



NO GREATER *Joy*

JULY - AUGUST 2022

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Thankful to be Free!

"I have no greater joy than to hear that my children walk in truth." III John 4





NGJ
ministries

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No Greater Joy basically has three ministries: First, our magazine, books, and family videos. Second is The DOOR, which is Mike's Bible teaching found on YouTube. Millions of folks all over the world tune in. Third, and probably the most important, is iMissionaries, which is a program of getting the gospel to millions who have never heard. We reach mostly Arabic speakers. JD is our in-house missionary who makes this happen. He is also a NGJ board member. We have asked him to give our readers an idea of what is happening with iMissionaries and to offer our readers an opportunity to get weekly updates—a computer-generated list of what countries we are reaching and how many in each one are being reached.

From J.D. -

Each month this spring we've reached over one million people with the gospel through our iMissionaries program. I've passed out gospel tracts on the street before, and I can only imagine how long it would take me to hand tracts to a million people. Yet through the Internet we're able to give them not just a tract, but a copy of the *Good and Evil* comic book Bible that they can read again and again and even share with others. Literally millions of Muslims throughout the Middle East are taking a copy of this "tract" in places where passing out tracts on the street could get you imprisoned. The fields are truly are white unto harvest. If you want to sign up for the monthly graph go to:

ngj.org/imissions-weekly

South Dakota Shindig Sept. 8-11, 2022

Guess who is going to be at the South Dakota Shindig? None other than our son Nathan and his whole family! I wish we could be there. You can be if you sign up FAST. For all you folks from the Northwest who don't have Internet, this is for YOU. Here is the info:

Mail in Registration:

Susan Paulton
10666 Pass Creek Rd
Edgemont, SD 57735

(Make checks payable to Black Hills Mini Shindig)

Questions:

Call Angela at (605) 673-5843

Online:

www.blackhillsminishindig.com

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All Scripture taken from the Authorized Version (King James) Holy Bible

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Sage - Daughter of a Light Bearer



— If This Were —
My Last Article
What Would I Say?

by Debi Pearl

The other day I saw an online post that said, “If this were your last day, what would you do?” My first thought was that of the war in Ukraine and those people, right at this moment, who know this will likely be their last day on earth. They hear the rockets exploding, they see and smell the thick, acrid smoke; they huddle together, holding close those they love; they pray and wait. My heart cried at the thought of their anguish, but even as I prayed for them I was thinking, “What if it were me? What would be my final heart’s cry?”

As I did the mundane chore of cooking lunch my mind was there with those folks who are in great distress. It clarified my thinking and sobered me and gave me an

immediate eternal focus. I thought, “If I only had one more article to write, one more opportunity to speak, one more chance to make a difference in the lives of all people, not just the ones I know and love, what would I say? What would I do? What is most important?”

Everyone on Facebook would say to tell your family that you love them. It is sweet and important but it is not the eternal word that I would feel driven to give.

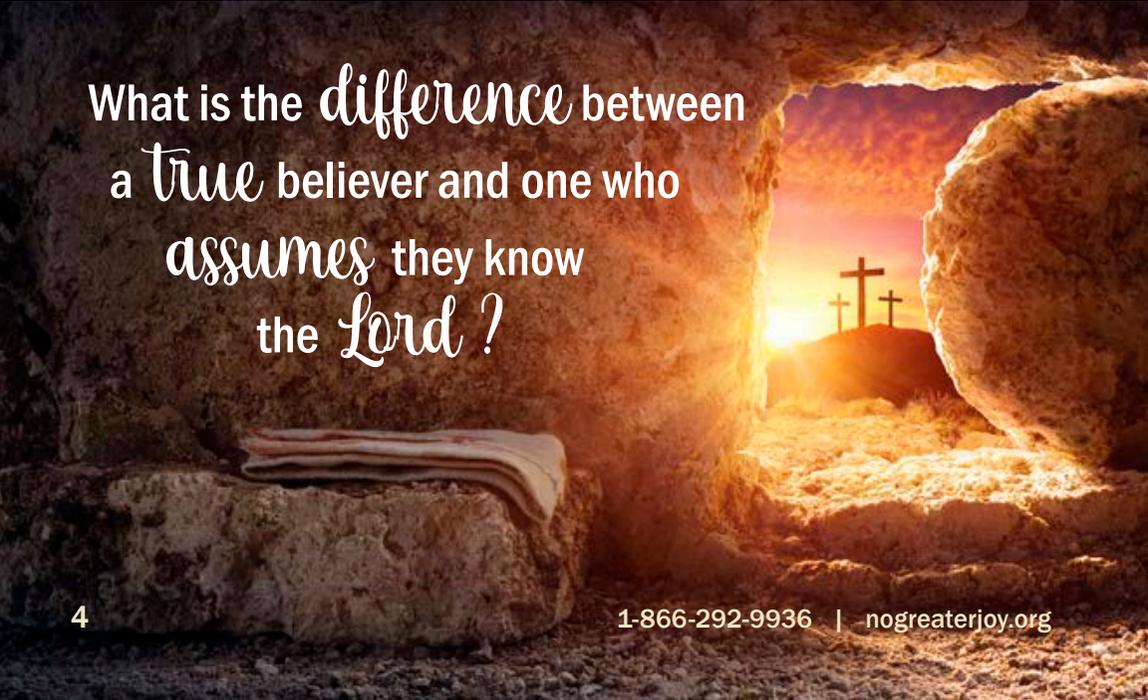
As I pondered all this, my thoughts went to God’s Word: “*Even a child is known by his doings, whether his work be pure, and whether it be right*” (Proverbs 20:11). This is an odd verse to come to mind at a time when such heaviness filled my heart, yet this verse stirred in my soul, and

for a very real reason. Many children profess to “get saved” and parents rejoice and reinforce to their child the idea that they are safely in the arms of Jesus and will go to heaven someday. It is very akin to the folks that baptize their infants, leaving the parent with the strong assumption that now all is well with their child’s soul.

Please don’t get me wrong; I know that a child can really come to Jesus and become one of his own. I was just 9 years old when I trusted Christ as my Savior. Mike was 13. But I know—and many of you reading this know—that many, if not most, of the kids that “invite Jesus into their hearts” do not really get saved. Nothing changed. Nothing was born into their soul making them a new creature. Most people say, “Well, they are just kids. What do you expect?” I expect the same of a youngster who becomes a child of God that I expect of an adult when they get saved. Like the verse says, *“Even a child is known by his doings.”*

So where does that leave all the people who are trusting their prayer for salvation? The Bible tells us in Matthew 7:21–23, *“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.”*

What a scary scenario. What a horrific mistake to be so confident in your standing before God, to be so religious that you cast out devils, prophesy, speak “in tongues,” and do amazing miracles ALL in the name of Jesus, yet God says of you in the final day, *“I never knew you.”* The Bible speaks of making SURE of your salvation MORE than it speaks of HOW to know the Lord. MANY will stand before God and argue their doctrine, trying to convince



What is the difference between
a true believer and one who
assumes they know
the Lord?

Even a child is known by his doings

him of their salvation. They are so certain. They were very dedicated, gifted, “anointed,” blessed, and maybe even a preacher or a teacher. Yet God says, *“I never knew you.”* Somewhere they jumped on board and did all the right things, but they never really knew and loved the Savior.

What I have seen is this: many children go through the steps of salvation and from that moment are sure they are saved, all due to the particular ritual of whatever church their parents are in at that time. They might grow up good kids, but there is not that burning in their soul that just knows and loves Jesus. They might look around at the few kids who are totally in love with Jesus and think of those kids as “Jesus freaks.” More often than not a Jesus freak kid gets in trouble and does dumb stuff, just like all kids. Seeing the Jesus freaks do naughty things helps cancel out the feeling of not being just as good as the Jesus freak kid. It probably makes the rest of the kids in church feel they are more balanced and glad they are not so embarrassingly religious.

Some kids grow up in very religious homes where the parents are always involved in spiritual things, and those kids learn how to “put on an act, smile for the camera, show an interest in worship or gifts” when in their heart they know it is put on. Our churches are overflowing with lost, damned youth and adults, and chances are some of your children are among this number. The sad truth of the matter is that these kids

grow up feeling very secure in their relationship with God and become good church members, even deacons and elders of the local church. They might marry a true believer who is really sold out for God and they just join in and do what their spouse is doing. Life goes on, and they just assume they are really saved until that “Great and Terrible Day of the LORD” when they hear those fateful words, *“I NEVER knew you: Depart from me, ye that work iniquity.”*

So now you know why my thought went to the verse, *“Even a child is known by his doings, whether his works be pure and whether they be right.”* Ask yourself, were you one of those kids who did the ritual thing of walking the aisle and asking Jesus in your heart and then went your way knowing you had signed on the dotted line, so you must be saved?

What is the difference between a true believer and one who assumes they know the LORD? Is it works? Well, good works don’t seem to help, because the folks God said he never knew were busy casting out devils and doing many wonderful works.

The difference is in the heart, the relationship, the loving and desiring just to know HIM. A true relationship with Jesus is all-consuming. It directs your life, your feelings, your style, your drive, and your actions.

We all know the story of King David, the one God says is a man “after my own heart.” He is so

beloved and KNOWN of God that in the Millennium it is King David who sits upon the throne to judge the nations. Yet, we all also know of King David's sins. Yet, sin was not the course of his life. His fall was a quick, dreadful mistake, which he suffered horribly for all his life. Pretending was not his style.

Hiding or excusing was not part of how he did things. Repentance was complete.

What we can learn from David is what it means to really love the eternal God. It doesn't make us perfect, and it doesn't mean our lives are going to turn out wonderful. It does mean that from the moment we come to KNOW the LORD and HE knows us, we are different.

Did you read that sentence? There is a clear difference in who we are, how we think, what interests us, how we seek to please him, and how much we fear God. All people, young or old, who come to know the LORD are NEW CREATURES and stay consumed with Jesus. Our minds are drawn back to him over and over, we love his Word, and we are concerned about others who do not know him.

The Psalms depict David's heart toward God. Psalm 51 shows

David's repentance toward God. Psalms 47 and 48 are songs of pure praise and thankfulness. Psalm 59, as well as many other Psalms, speaks of how David turns to God for help in his times of trouble, which were many. David gives honor to the words of God in Psalm 119, which is the longest Psalm. David's heart is made manifest as he worships the King of kings.

Do you worship the King of kings? I am not talking about having your emotions stirred in a big congregation with moving music; I ask, does your soul magnify the LORD? Do you walk in the light as he is in the

Light?

If this is my last day on earth, my last article, my last word to you, then know it is time: *"Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall"* (2 Peter 1:10).

"Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?" (2 Corinthians 13:5)

These videos are important if you want to make SURE of your standing before God. ■

No one
can know God
and not be
different

No Greater Joy Social Media Ministries

Update by Adam Barber



thedoormichaelpearl | 15.6 K subscribers | Over 50 Videos

<https://www.tiktok.com/@thedoormichaelpearl>

One of The Door's latest video clips from *"This Message Will Change Your Life,"* received over 250,000 views in the first weekend.

Not on YouTube or Facebook, but on TikTok.

Why would we publish content on TikTok, a site that promotes and celebrates any and all forms of immorality and debauchery?

Because in over 150 countries, TikTok has over 1 billion users, and has been downloaded over 200 million times in the United States alone. Of those 1 billion users, 43% are between the ages of 18 to 24 years old, with 32% aged between 25 and 34 years old.

If you or your children do not have TikTok, almost certainly, some of their friends do.

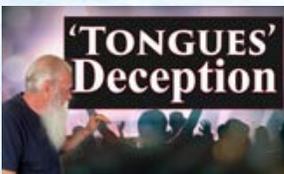
This is the generation of tomorrow, and they need the Gospel of Jesus Christ desperately, maybe more than at any other time in history.

Michael Pearl may not be the only faithful teacher of the word of God on social media, but he is one of the few. And If we are to reach them, we have to carry the message to where they are.

Jesus told Peter that He would make him a 'fisher of men.' Sometimes fishing takes you into stormy waters.

 **YouTube** The Door | 130K subscribers | Over 300 Videos

<https://youtube.com/thedoormichaelpearl>



Do you wonder about the fallen angels, how the world will end, is the USA in the Bible, and what about Russia? Would you like to have a message to watch for your home church, home school Bible curriculum, or other occasion? Here is a great list to start with:

Sin Robe: ngj.org/mike-sin-robe

The Full Gospel: ngj.org/full-gospel

Walking After the Spirit: ngj.org/walk-spirit

Saving Righteousness: ngj.org/saving-righteousness



For an iMissionaries
update see Intro page 1

Set Free



by Anonymous

I have known this lady a long time and knew she was often ill or down about something but I never thought it was because she had no peace with God. When I last saw her she was amazingly different so I asked her what had happened to her? After listening to her testimony, I knew our NGJ readership needed to hear her story. She wants to remain anonymous. ~Debi

For fifteen years I was a part of the charismatic church movement and I wasn't saved. Here is my story.

After my sophomore year at a Church of Christ university, I resolved to have a fresh start by transferring to a new university. By this point I had already grown weary of all the work involved with trying to be a "good Christian" in between bouts of depression and following my fleshly passions. At the new university I immediately made friends with some girls who welcomed me

into their circle. They attended a charismatic church, which was unlike any church I had ever attended before. There seemed to be a hope of freedom at this church, so I started going there and pursuing what my friends pursued.

After one semester I met and started dating the man who would later become my husband. I invited him to go with me to some of the church meetings and he didn't care for them. I was disappointed that he didn't have the same emotional

experience I did. But I temporarily put that aside and ended up going with him to the Baptist church that he had been attending. We got married and not long into our marriage, I got tired of going to his Baptist church, which seemed to me shallow and “dead.” I started objecting to going and soon we came to an agreement to go to a different church that was less traditional. Also early in our marriage I was having some very dark times emotionally, so we began seeing a counselor from the charismatic church I had gone to. The counselor walked me through breaking “generational sins and curses” and had me read a book about finding my identity in Christ, but never did the counselor or anyone else tell me that the reason for my pain was my sin.

After graduating from college and having a baby, with another one soon on the way, we moved to another state. I found out from a college friend that there was a church plant from the charismatic church I used to attend in the same city we moved to. My husband agreed to visit and this time he liked it! I remember thinking how great God is! Finally my husband’s heart was softened! We got very involved and went to every meeting we could. One such meeting was a missions conference

where we learned how speaking in tongues is a “prayer language” for every believer, so together we actively pursued it. We both could speak it within a couple of weeks of each other. I felt that because it happened to both of us around the same time, surely this was the Lord blessing us. It was the best I had ever felt! I remember driving places and using my new “prayer language” as I drove.

Looking back, this was the most selfish time of my life. Like Eve, I sought to go deeper with God independent of my husband. I had an arrogance about me that I had “arrived” and felt sorry for other people who hadn’t yet attained my level of spirituality. All the while I was quick to point out my husband’s sin while being blind to my own. I couldn’t hear anything from him because I thought I was always right. I bought into the lie that I could control my life and my husband’s life through what I believed was best and what I believed I needed. I lived in a constant state of expectation of being offended at every turn. These were all VAIN IMAGINATIONS. Like Eve, who thought God was holding back on her, I believed the lie that my husband was holding back on me. I doubted his good will toward me and sought a higher purpose



I doubted God's goodwill
toward me.

other than to trust God and submit to the authority he placed over me. “. . . *when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened*” (Romans 1:21).

After a few years we moved back to our home state and to a new city. We started attending a different charismatic church. In the new members class the pastor taught us about “repenting of your sins” and “making Jesus the Lord of your life.” We thought that was what we hadn’t done before, so we repented of everything we could think of and made Jesus the Lord of our lives. Then we got baptized. If there was a call to go forward after the pastor’s message, my husband and I would go forward to get prayer. Sometimes there would be a temporary release from my pain, but most of the time it came back on the way home.

I became friends with different women in the church and learned all I could from them about homeschooling and spiritual things. I pursued becoming the best homeschool mom I could be, constantly trying

to find the perfect curriculum or method, chore system, and even way of eating and celebrating holidays. I participated in women’s Bible studies, women’s gatherings, and other activities that took me away from my husband and children. One lady became a mentor to me after I told her about our marriage struggles. She encouraged my husband and I to meet with a church leader who led us through breaking “generational sins and curses” (again), but that didn’t help us. We tried other things like “crying out” in prayer for our marriage, but any improvement was only temporary.

Interestingly, it was at this church that I found in the church library an old copy of *To Train Up a Child*, so I checked it out. Then I subscribed to NGJ’s magazine, but it wasn’t until a few years after receiving them that we started to take interest in the Bible teaching mentioned in the magazine. My husband listened to the free Romans study online and shared with me what he was learning. Around the same time I read *Created to Be His Help Meet* and we switched to the King James Bible.

My charismatic lifestyle stopped working for me!

My charismatic lifestyle stopped working for me. It started to bother me that I could dance and raise my hands in worship one moment and then get frustrated at my children the next moment. We increasingly would drive home from church burdened by the next thing we had to do to become more Christian. The time came when my husband made the decision to leave our church because of some bad effects and influences we noticed in our children from attending Sunday school. He expected resistance from me, but I said, "Okay." And we never went back to the charismatic church system that I had led us into.

The more our family grew, the more I faced my failure and sin. On one occasion the consequences were life threatening. When I was in labor with our sixth child, the nurse convinced me that I should get an epidural. I remember my husband saying, "I don't think you need an epidural. I think you can do it, but you do what you want." I chose to get the epidural. When a young nurse anesthetist started having difficulty giving it to me, I thought about saying, "STOP," but I pushed aside this God-given warning. I ended up having an epidural injury that led to a subdural hematoma (bleeding in

my head) and the worst pain I had ever been in. During my week in ICU I knew in my heart that I had trusted the nurse's guidance over my husband's. This was the first time I saw direct consequences of my sin. Gratefully, I survived and the numbness to my guilt began to wear off.

Less than a year later we moved from the city to the country. I felt lonely as there was a natural distance from old friends, and my husband didn't just jump right in to fill the void. I started to trust God more, but still often looked to my husband to fix my pain. When he didn't meet my expectations, I tried to control him through various means to make him act like the Christian that I thought he was. On the outside I looked like a good homeschool mom, but on the inside I struggled and our marriage struggled. Sometimes I would feel really good about myself and other times I felt really bad. Sometimes I made all the right submitting and reverencing actions toward my husband, while in my heart it was more about me than about him. Every time I would resolve to do better or be better, I just failed all over again. My health also suffered during this time and I had five miscarriages in a row. I was living the Romans 7

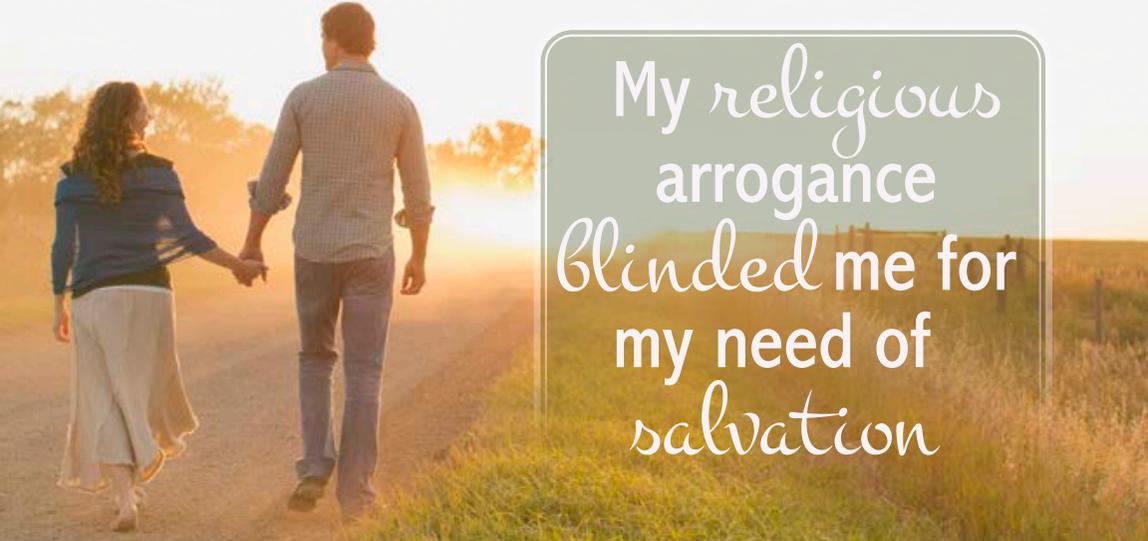


life. Throughout these years I spent a lot of time unlearning bad theology and learning all I could about the gospel and Jesus. *“Sin No More”* was particularly helpful. At some point I started to doubt my salvation and eventually found myself buried under a huge pile of condemnation.

I kept coming back to an article by Michael Pearl called *“It’s the Book’s Fault.”* I also got a little book called *All of Grace* by Charles Spurgeon and would read parts of it here and there. One day I got really scared that I wasn’t saved and remember thinking, “Oh no! A Christian wouldn’t feel like this.” I finally got honest with myself that I didn’t have joy that I thought a Christian should have. I gave up. There was nothing left I could do. Then I wrote in my journal, *“When we were yet without strength, Christ died for the ungodly.”* (Romans 5:6). Jesus didn’t come to save the righteous. He came and died for the ungodly. That’s when it clicked. I saw myself as UN-GODLY. No longer could I hide my own condition. I didn’t clean myself up but TRUSTED him, and that’s when God pulled me out of

that horrible condemnation. I didn’t realize what had happened to me until the days, weeks, and months that followed when I no longer felt condemnation but RESTED in the finished work of Christ, eight long years after leaving the charismatic church system. My husband got saved a couple of years before I did, but that’s another story . . .

In retrospect, it was my arrogance that blinded me to my need for salvation. My arrogance was a result of all of the charismatic works that I had done to try to make myself more Christian. I was doing such a good job becoming a good Christian that I couldn’t hear the gospel. I was working the gospel. I felt so holy and had such great experiences that I never dreamed that I wasn’t heaven bound. But even in my unsaved state, God never stopped reaching out to me and showing me aspects of who he is and what he values. He answered my prayers. He gave me wisdom and blessed me. He protected me and gave me grace. Praise God that I finally came to know the TRUTH that made me free! Now I don’t have to work to feel good



My religious
arrogance
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salvation

anymore. Being born again is better than any high I ever felt before being saved.

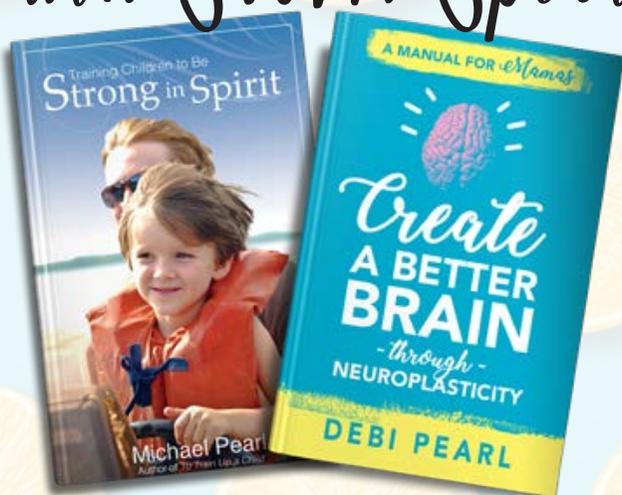
I have seen other people following the same system I did, but because they come from good homes and have the right life skills, they are able to operate a lot longer in that system without failing. I didn't have those life skills and the charismatic theology didn't help me to learn them,

so my repeated failure forced me to look for the truth that would work. I could have lived right up until the day I die thinking that I was saved. Thank God I now trust in his blood that covers my sins! Time is short; “. . . *give diligence to make your calling and election sure*” (2 Peter 1:10). ■

Are YOU Saved?

Here is a FREE Audio download:
www.nogreaterjoy.org/auido/am-i-saved

Brain Storm Special



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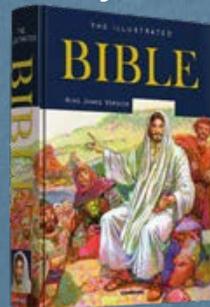
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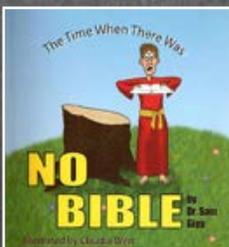


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Q + A

from our **Mail Box**

Question:

Dear Pearls,

I have been living with the effects of my husband's porn use for over 16 years. Sexual violence was normal for me and it got worse and worse until I finally said no. I forced a separation for 60 days after catching him using porn in the house at night (it became more than just about me; it became about the children). Sadly the porn use and lying still continue to this day. It has been almost 3 years. We co-parent, but I don't leave him alone with the children for exactly the reasons you state in the foreword and "The Third Woe" article (March -April 2022) , and he has a separate apartment on the property while I sleep in the locked house with the kids. It's an awful way to raise children, but he won't stop!

I'm crying I'm so thankful that someone finally said it's okay to be mama bear toward the children's daddy. The church doesn't recognize the wives and the children affected by pornography in the home. They support the addicts but ignore the destruction they cause.

Please, if God lays it on your heart, write to churches to encourage them to reach out to the wives who day after day endure the consequences of their husband's perversion. It's terrifying to be in a position where divorce is encouraged by my peers, but I fear that if I do and he gets unsupervised overnight visits with the kids, they will end up his next victims. It's so hard to have to be a mama bear in my own home, but I can't just leave them defenseless.

continued on page 16

God has compelled me to stay, and stay I will. But it's sooo hard. It's hard knowing he's still actively looking at porn. It's hard knowing he's an influence on the kids. It's hard being around the man who sexually abused me hundreds and hundreds of times. I feel horrible that I didn't say no sooner, but I thought women were supposed to be quiet and that we weren't allowed to say no. But things got so gross and I was in so much physical pain from the abuse that I finally had to.

So thank you. Thank you for recognizing that the world is a different place and that, indeed, the rules have had to change. ■

~ Mama Bear



MICHAELS

reply to

Mama Bear

by Michael Pearl

Answer:

Dear Mama Bear,

I truly feel your pain, we have seen it close up. The courts do not recognize perversion as a problem until there is overwhelming evidence that a child has already suffered irreparable harm. It is a darkness that you cannot speak of, even to close friends, for few are capable of believing that the very nice Christian person they know would be capable of such things. Paul said, *“I would have you wise unto that which is good, and simple concerning evil”* (Romans 16:19). And in another place, *“For it is a shame even to speak of those things which are done of them in secret”* (Ephesians 5:12).

However, even though pornography is deliberately designed to turn the viewer to homosexuality, incest, and child molestation, the larger percentage of viewers come to live in a dream world of lust and fantasy without ever putting into practice their perverted imaginations.

Even atheist psychologists and neuro-researchers readily acknowledge that porn use is destructive to the soul and mind of the user. A user of pornography will suffer the consequences of his deeds in this life and certainly in the next.

I have observed that churches do indeed err on the side of forgiveness of the porn user over protection of the victim. That is due to the church

having adopted the world's view on forgiveness and compassion. In addition, it is obvious that the church is not equipped to understand the ramification of such. The subject is so embarrassing that preachers and church leaders find the concept of immediate "forgive and forget" much more suitable to their desire for tranquility. It is a thorny, nasty thing to have to deal with. I think a porn addict is much more likely to meet with dismissing disapproval from the world than from the church. The church with its blinders and tolerant attitude is a nursery for perversion.

And then there is the fact that various surveys have found that about half of the men in the church are porn users themselves, including pastors, so you cannot expect them to gain a consensus that favors the aggrieved wife and mother.

Just this past week a long-time friend, whom we see about every five years, came to visit and shared his experience. The last time he was here he brought several of his children and a good friend of the family. Before he left, my wife told him that she had a word of knowledge from God that the fine Christian friend was molesting his children. He couldn't believe it, but in time found evidence to convince him it was true, so he told his wife they were breaking off their relationship with him. His most sensible wife

thought he was nuts, so she resisted and continued to allow contact. He became more frantic, seeking to run the man off. The dear wife, with the heart of a forgiving servant, couldn't stand the tension and judgmental attitude any longer, so she took the kids and left her "out of his mind" husband. Well, the kids finally squealed the truth and the family is back together again—or what is left of it. The "friend" went to prison.

Unless one has extensive experience in the world of darkness, it is hard to believe that putrid evil could exist among the nice people in the church—especially your friends. It is a well-known fact that child molesters are generally the more likable, socially acceptable, easy going, loving people among us. They not only groom the children, they groom the adults to be compliant and not suspect a thing. I have been fooled many times.

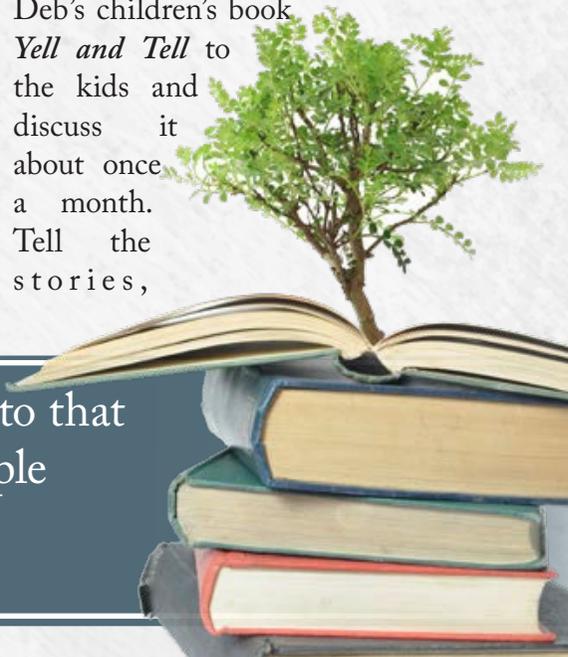
To the dear mother who wrote to me I want to say this: statistically it is more likely that your children are not in danger of being molested by your husband. You should read Deb's children's book

Yell and Tell to

the kids and discuss it about once

a month. Tell the stories,

"I would have you wise unto that which is good, and simple concerning evil"
Romans 16:19



true or made up, of kids who were molested by a close relative and how they bravely came forward to uncover the evil.

It is important they understand that children are the victims and are not guilty in the deed. If they feel it will hurt you too much or that they will be blamed, they will keep it quiet until they are 40 years old. They need to understand that they have control over their bodies and that their bodies are a private matter. Go online and study the symptoms of a sexually misused child. Buy a book on the subject and leave it for your husband to discover. Let him know you are watching. He needs to know you are a bear and have teeth. He needs to fear you.

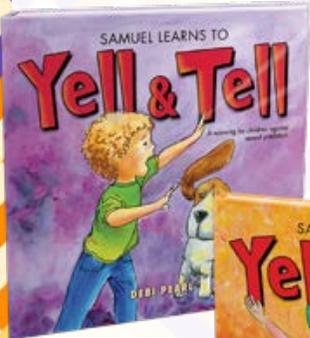
Finally, when people tell you that you have no right to leave him because he has not committed adultery, share the scripture, *“And I say unto you, Whosoever shall put away his wife, except it be for fornication,*

and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery” (Matthew 19:9).

Fornication is one of the three conditions that allow a person to divorce and remarry. See my book *Divorce and Remarriage*. The word fornication is not the same as adultery. It is broader, covering the entire litany of sexual sins. The Greek word translated “fornication” in the KJV is porneia, which is translated “porn” in the English language. Porno-graphy is porn-writing. Obviously porn writing is not the act of porneia. And I am not saying that casual use of porn is grounds for divorce, but knowing the nature of porn and seeing its fruit in the lives of men and women alike, it is understandable that this modern, realistic imagery is tantamount to attending an orgy every day. Many of those who love football find it more engaging to watch it on a big screen

Yell & Tell

An award winning author steps into troubled waters writing books for children instructing them how to respond if a sexual predator makes an advance. The predator can be another child, a family friend, an older sibling, a sports coach, a church leader, or another relative.



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than to attend the game in person.

The scars left on a woman are equal to those of physical fornication with a living person. I cannot bring myself to condemn a woman for putting away a husband who perpetually lives in a world of digital orgy with multiple partners and diverse perversions, and then comes to bed to practice perverse acts on his wife, possibly leaving her in need of medical attention, and surely feeling emotionally battered.

The church has become irrelevant in the battle against porn. So don't be put off by their timid response to

your pain, neither be intimidated by their misdirected judgments.

So, dear lady, I cannot tell you how to get out of your dilemma. Read up on what others have done in your position. Be vicious for your children. Do what is best for them.

Finally, know that this too will pass, and there will be freedom and life afterward. Just make sure that you do not allow the stress to make you a judgmental grouch so the children come to like him better than you. Win their hearts and you will have their confidence. ■

-Michael

KARENS

reply to

Mama Bear



This is from Karen, a dearly beloved long time friend who also happens to be our editor. She is very wise, especially on this subject. Occasionally, we are blessed with her adding to what we have written. It is always good. ~Debi

Answer:

From Mama Bear's letter:

"I feel horrible that I didn't say no sooner, but I thought women were supposed to be quiet and that we weren't allowed to say no. But things got so gross and I was in so much physical pain from the abuse that I finally had to."

From Mike's answer:

"They (children) need to understand that they have control over their bodies"

My thoughts:

Maybe (probably) because of my own background, I feel like this is a huge issue that needs to be addressed.

Women who live in conservative, Christian circles are routinely taught that they are "supposed to be quiet" and that they aren't "allowed to say no." This doesn't only apply to sexual situations with their own husbands,

but all situations in the home. We are taught that as wives it is our duty to do what we are told, never argue, never disagree, never tell him his idea is dumb or unwise, never be or do anything that is contrary in any way, and always be cheerful about everything he says or wants.

Be assured little girls learn this as well. No wonder females don't know how to say no.

So if, as Mike says, children "need to understand that they have control over their bodies," why do we essentially teach that that ends for little girls when they marry?

1 Cor. 7:1–6

1 Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

6 But I speak this by permission, and not of commandment.

In v 3 they are rendering due benevolence (good will, giving from

a place of love and grace) to each other. It's not out of duty.

In v 4, each one has not "power" of their own body, but the other. It doesn't say they don't have "control" of their own body. And even if it did, it's a mutual, two-way transaction. The husband doesn't have more power than the wife. The wife does not have less power than the husband.

In v 5, they are not to defraud each other except it be with consent for stated reasons. Again, it's a two-way street. It's not just that the wife can't say no; it applies in the same way to both of them.

I honestly believe that our conservative teaching on this is very lopsided. And I understand the issue that most men want more sex than most women, etc., but I do believe that God is protecting women here. He is giving them a voice that conservative Christians don't give them. He is allowing women to decide what another human can do to their body.

In a perfect world and a perfect marriage, the husband and wife each give themselves to the other in love—it's an act of GIVING, not TAKING. I'm very thankful to have that kind of man. But I know his kind are few and far between. For the rest of the women, they need to be taught that they have some kind of voice, some modicum of agency.

Here's what I tell young women who are about to be married: God made you to be a help meet for your husband. You are a HELP. Do you know why? Because your husband

needs help. He can't do it alone. He can't make good decisions without your input. He can't be all that he should be without your help. And you were created specifically to fill in the gaps in him; you are specially suited to help THAT man.

What happens if you don't ever tell a child no? He becomes a terror. Same with a man. He needs to know there are limits to what he can do with you, to you, and on your behalf. Should you be supportive of him and his dreams? Of course! Should you encourage him and meet his physical needs? Absolutely. Should you build him up with words of affirmation and be devoted to his best interests? For sure!

But you were not made to be

abused. You are a person and a child of God with dignity and purpose and you deserve to be treated as such.

Never allow your husband to act out his perversions on you if you are in disagreement with them. You

have the right to say no, I will not partner with you in your filth. I will not be party to your sin.

Wife, you are not required to submit yourself to your husband's wickedness until it gets "so gross"

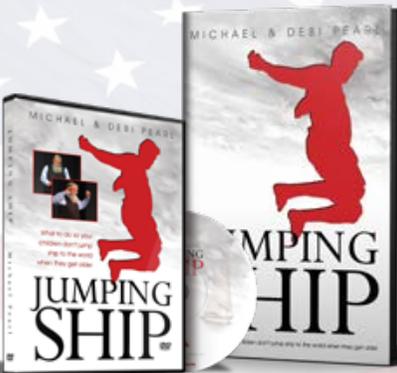
and you are in "so much physical pain from the abuse" that you are backed into a corner and have to say no.

You say **no** long before it gets to that point. ■

~Karen



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There is a troubling trend showing up among some of the "homeschool crowd." Their children are discontent and rebellious, jumping ship as soon as they think they can survive without the family—some as young as sixteen years old.

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BITTERNESS

by *Debi Pearl*

The psychological sciences assert that bitterness sickens the body, damages the bones, and weakens the immune system, as do all negative emotions. *“A sound heart is the life of the flesh: but envy the rottenness of the bones”* (Proverbs 14:30). In contrast, the sciences would agree that *“Pleasant words are as an honeycomb, sweet to the soul, and health to the bones”* (Proverbs 16:24).

Thanks to fMRI brain imaging, we can now actually see what bitterness does to the brain. It causes the brain to produce damaging neurotransmitters such as cortisol. Too much will slowly destroy vital connections in the brain (called synapses). The person harboring bitterness will think that since they make smart decisions in business, their judgments in relationships and morals are equally solid. But the part of the brain that is altered by bitterness has affected that area of the brain that governs moral decisions and relationships. The bitter person will come to think good is evil and evil is good. Smart in one area, and a complete imbecile in the other.

When I watch the news it amazes me how crazy people are these days. How could a man pretend he is a woman and not be totally mortified with embarrassment? How could a leader of the free world appoint someone to one of the highest positions of authority who doesn't even know what a woman is? Why would a major world leader attack and kill thousands of innocent people in the name of liberating them?

Has everyone lost their mind?

Bitterness with its lack of righteous judgment seems to be the devil's main weapon of sabotage in these final days. It is happening in families and in churches. A steady flow of letters in our office prove this point. Sane people write to us in disgust saying, “I can't believe our conservative church just hired a woman to take over, and they justify it by saying the Bible is out of date in this regard.” EVERY DAY we get letters from mothers saying, “I can't believe I am scared of my own husband—my children's daddy—who might be slipping in their rooms at night for evil.” People on our YouTube channel, after listening to Mike speak, comment, “Finally, a sane man speaking commonsense truth!”

Are you bitter? You may have a very good reason to be bitter, but lay it down, for why let it hurt you more than the offense ever did? Don't let it

permeate your thoughts and eat up your brain. Don't let past bitterness steal your judgment. Don't allow bitterness to eat away the area of your brain that still sees good as good and evil as evil.

When science and the Bible converge in absolute agreement on what is good for you and what is bad, why don't we have enough sense to pay attention? Are the feelings of one day getting vengeance so sweet as to sacrifice your soul on the altar of hate? I think not.

“Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled” (Hebrews 12:15).

“Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;”

Hebrews 12:15

“Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:”

Ephesians 4:31

**Don't allow BITTERNESSE
to eat away the area of your
BRAIN that still sees
good as GOOD and
EVIL as evil.**

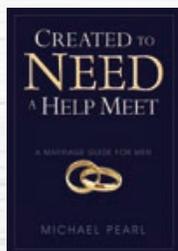


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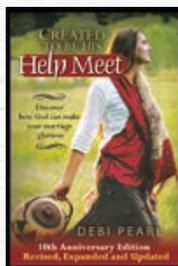


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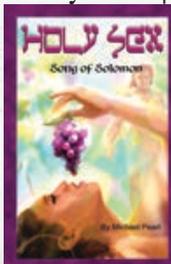


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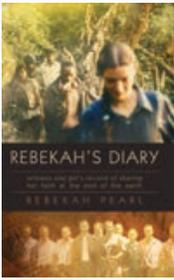
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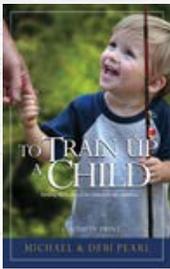


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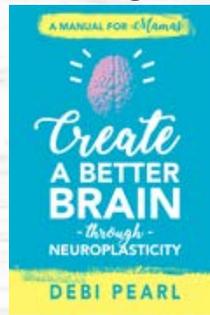
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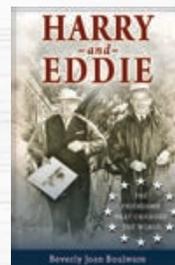
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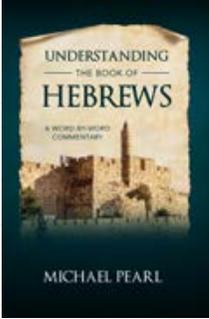
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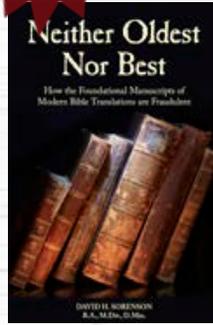
If you look at your faith you will look in vain. If you look to him, knowing you have insufficient faith, and you do not consider your faith or the lack

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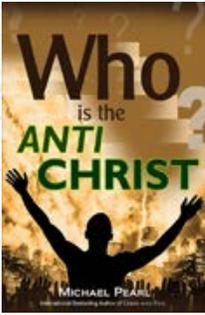


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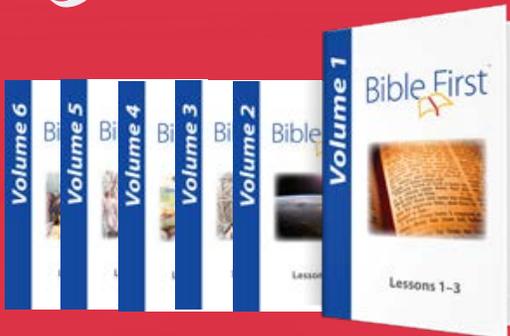


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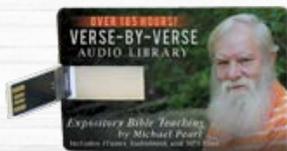


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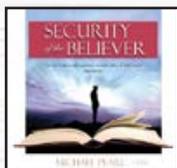
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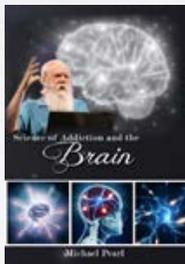
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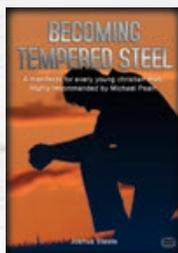
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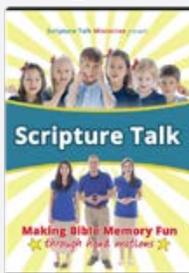
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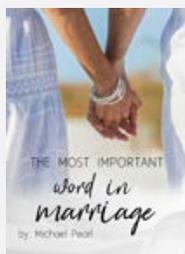
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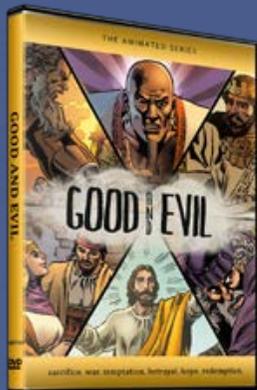
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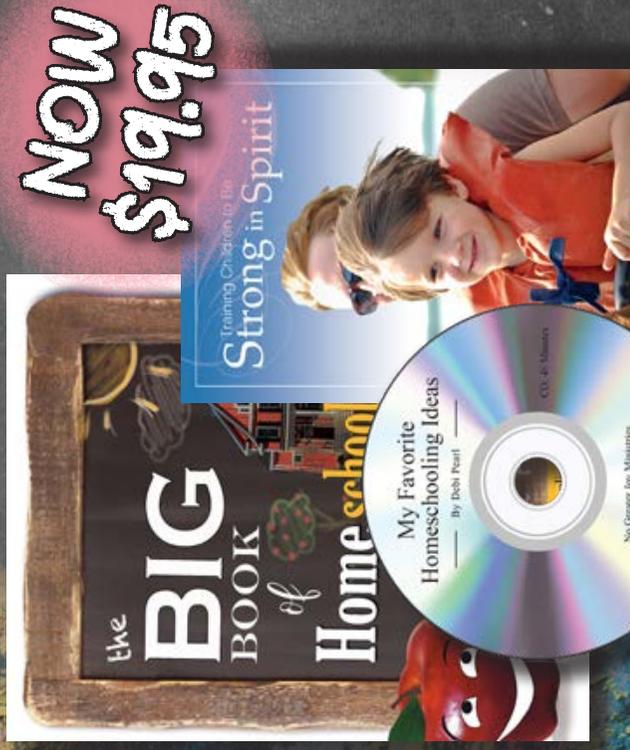
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