



NO GREATER *Joy*

MARCH - APRIL 2022



"I have no greater joy than to hear that my children walk in truth." III John 4



In this magazine we have a terribly depressing article called *The Third Woe*. I almost titled it *The Rules Have Changed* because they have. The article is so negative it almost sounds like it came from an Old Testament prophet, but it didn't; it was sparked by our mail.

So here we are, giving a lot of sad, bad news to an already weary, battered people. But as I wrote in my children's books, '*Yell and Tell*', "Those prepared are usually spared!" Truth can set you free, and knowledge can safeguard you from a world of woe. So for that, this might be the best magazine you ever receive from us.

Please don't think these evils couldn't happen to you or yours. If you are human, if your children are kids, and if you are living today, then you are at risk. Just yesterday as we were finishing our final prep ping for this magazine we received a shocking news alert from our police department in this sparsely populated, conservative county. One of the local fathers was charged with raping a child and was on the loose, "armed and dangerous." "Could this be true? I don't know, but I do know

this kind of evil starts in the heart."

My book *Create a Better Brain through Neuroplasticity* shows proof that porn physically changes the brain of the user and thus changes natural drives. In other words, a good daddy turns into a pervert with the use of today's porn. It happens to every user. No one is exempt, though they all think they are. Every man is SURE he would never . . . but with a few more twisted exposures he will. God will not be mocked. "Whatsoever a man soweth, that shall he also reap."

Life as we know it has changed. We have all moved from the hills with Abraham to downtown Sodom with Lot. Prepare to fight the good fight that you might be ready to join the coming exit.

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Smith Family - Debi Pearl's nephew



the LOCAL CHURCH I would join

by Michael Pearl

I am now 76 years old. In my many years I have experienced every kind of church there is—either as a preacher or attendee. I could spend all day on the front porch sharing with you the many glorious and beautiful things I have seen. From all those years of experience I have formed an image of the ideal local church, the church I want to be a member of.

First and foremost, I want to be part of a church that believes God meant it when he said *“All scripture IS given by inspiration of God”* (2 Tim. 3:16, emphasis added). Not WAS given but now lost to us due to mistakes that have crept into

the copies. I want to belong to a church where no one stands in the pulpit and challenges the accuracy of a single word in the Bible. God magnified his WORD above all his name, so we should too (Ps. 138:2). We sing, *“His name above all names shall stand; blessed be the name of the Lord.”* The church of which I want to be a member will sing, “His words above all words shall stand; blessed be the words of the Lord.” And when the kids sing “The B I B L E, yes, that’s the book for me; I stand alone on the word of God...” I want to see them waving the Authorized Version of the Bible (KJV) in the air.

The church of my choice would have several elders in the position of leadership rather than a pastor with pope-like authority. They would be humble men who studied the word of God and were ready to take oversight, always caring for the welfare of the flock without ambition or egotistical self-exaltation, never by constraint or intimidation.

Church services would center on teaching and worship. Worship would consist of singing the old and new hymns of praise in the major keys, and the congregation expressing admiration for the person of Christ. Recounting God's eternal purpose—not one's emotional experience—would be the height of worship. Teaching would come from individual men of the congregation, not seminary-trained professionals, expounding and exalting the person and work of Jesus Christ. No one would leave talking about how they felt, but rather about how wonderful are the eternal purposes of God and his faithfulness to his people. The presence of the Holy Spirit would not be measured by emotion but by the holiness and repentance his presence produced.

The church I would join, if they thought me worthy, would have one job to do and every member of the congregation would make it their "first work," their "first love," and that would be to win sinners to faith in Jesus Christ (Rev. 2:4–5). Every member would treat every sinner they meet as if they were already beloved members of Christ. Every unredeemed person would feel the forgiveness and hope that permeates the congregants (Matt. 5:16). The love Christians have for one another and for people in general would be an irresistible force provoking the sinner to feel his need for redemption and inclusion into the body of Christ (John 13:35).

Every family in the church would be ready to entertain in their home both recently converted and weak Christians, encouraging them in the faith and providing an example of Christian marriage and home life (1 Tim. 3:2).

There would be no part-time Christians; the pastime of every member would be taken up with promoting the kingdom of God.

In the church of my dreams, the young people would be an example



LET YOUR LIGHT SO SHINE
BEFORE MEN, THAT THEY
MAY SEE YOUR GOOD WORKS,
AND GLORIFY YOUR FATHER
WHICH IS IN HEAVEN.

MATT. 5:16 KJV

of fervency. They would organize fun youth activities and invite sinners to come have a good time. They would have so much enthusiastic and wholesome fun that every teenager would envy their lifestyle. And in the course of having fun every Christian youth would be praying and angling to make Christ known

eternal. The women and girls in the church would all dress modestly, not following the world's fashion, and that not by rules or constraint but by being sensitive to the Holy Spirit.

In God's church every man would love his wife as Christ loved the church. He would be gentle and empathetic, seeking to carry

there would be no PART - TIME CHRISTIANS

to the sinners present. All activities would get around to boisterous clapping and singing, mingled with spontaneous testimonies of conversions and praise to God. The kids would come home not with tales of what this person wore or who likes whom, but of the number saved that very night.

In the church I desire, the men and boys would understand pornography to be the devil's bible and the viewing of it worship of all that is damnable. They would flee it like Ebola and hate it like cancer, being made accountable to one another. The young people would be of a higher mindset than to participate in online gossip and trivialities. They would not be familiar with pop personalities or the latest movies, but would be immersed in things

her burdens and have mercy on her shortcomings. Every wife would look to her husband for leadership and make it her primary calling to promote him in his vocation and social standing. Parents would be examples to their children and devote much time to sharing life with them in fun ways, always instructing them in the principles of success and duty (Eph. 6:4).

In the righteous church young people would not have romantic relationships until they were ready for marriage. They would come to the marriage altar unkissed virgins, pure as the Virgin Mary. Divorce would be unknown.

All children would be homeschooled with only minimal corporate instruction in a faith setting. By about fourteen years of age the

young men would be working with their hands a good portion of each day (1 Thess. 4:11), learning to be self-sufficient in the disciplines of home maintenance, mechanics, and building, ready to do any common labor with proficiency by the time they are seventeen. They would be knowledgeable in the sciences and history, ready to give a reasonable answer for the hope that is within them.

And in the Church of Jesus Christ with all these righteous practices, there would be no sense of superiority in the congregation, no judgment of other churches, no undertone of contriving to draw a comparison through subtleties in conversation. They would be joyously naïve as to their excellence. No one would come away from a conversation with them feeling belittled or diminished (2 Cor. 10:12).

Much more could be said, but I think you get my drift. All these things I have seen and experienced in various degrees, here and there, throughout my life. But they have come parceled like surprise lilies, popping up in beauty and wonder, only to wilt and die with the changing of seasons. A number of times I have stood in the midst of such glory and grace, but today these things exist more in my memories and imaginations than in real-life experiences. Occasionally I see one or two lilies growing together in a dry place, and the blessed exception is most welcome. I think if I found such a church, I would be afraid to join myself to it lest I dilute the perfection. But I still lie down at night and remember moments of glory when heaven came down to answer

the worship going up.

When we get to heaven and learn what feeble followers of Christ we have been and see all the unanswered prayers we never prayed, and know the power and beauty that we ignored for worldly fare, we will weep until our tears are wiped away and the pure praise begins in the company of innumerable angels and blood-bought saints of all ages. May he give more grace as we in the church of Laodicea try to keep ourselves lukewarm till he come. ■

Revelation 3: 11-16 KJV

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

13 He that hath an ear, let him hear what the Spirit saith unto the churches.

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

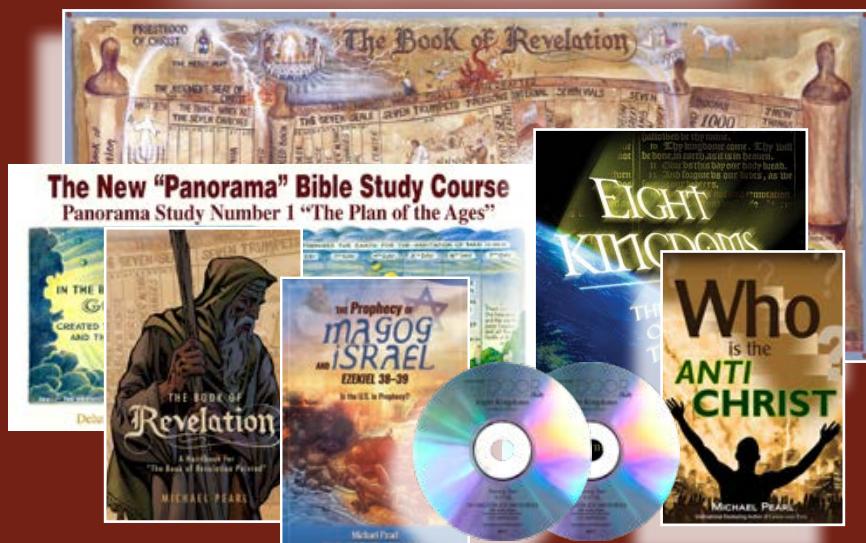
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A My Journey

by Michael Pearl

This article is taken from 'No Greater Joy Volume 3'

In my journeys I came to an old wooden bridge. A traveler was halted by a bridging plank that was out of place. He asked my advice, so I stopped and helped him repair the single board. He traveled on, but before I could go far, others sought my assistance. Somehow over a period of time, after several successful repairs, I must have assumed responsibility for that bridge. I stood by it to assist and advise concerned travelers. After replacing the same surface boards several times, I came to realize that the problem was deeper. The supporting timbers were poorly constructed and now in a state of decay. At first I was thrilled to have discovered the cause. But it didn't take long to learn that the problem went all the way to the foundation. Once I got to the very bottom, I could stand in one spot and trace the failing structure right to its foundations. I was now quite certain as to the root cause of the failing roadway above. Yes, my analysis was quite certain. Yet, when I informed travelers that their poor journey was due to the foundation that had been laid, they did not seem as satisfied as I was. "How do we fix it," they asked. "Well, next time lay a better foundation," was an answer that came easily. "Yes, but what of this bridge?" they asked. "How do you safely re-lay the foundation of a bridge already carrying travelers?" I haven't come up with any certain answers for that one. I am better at analysis. It is a more popular profession. But I answer, "Very carefully, one timber at a time." "Which one first?" they ask. "You are putting a lot of responsibility on me; it is not my bridge." "But you are the bridge keeper," they accuse. "No, I am just a voluntary consultant who doesn't know as much as he did when he started."

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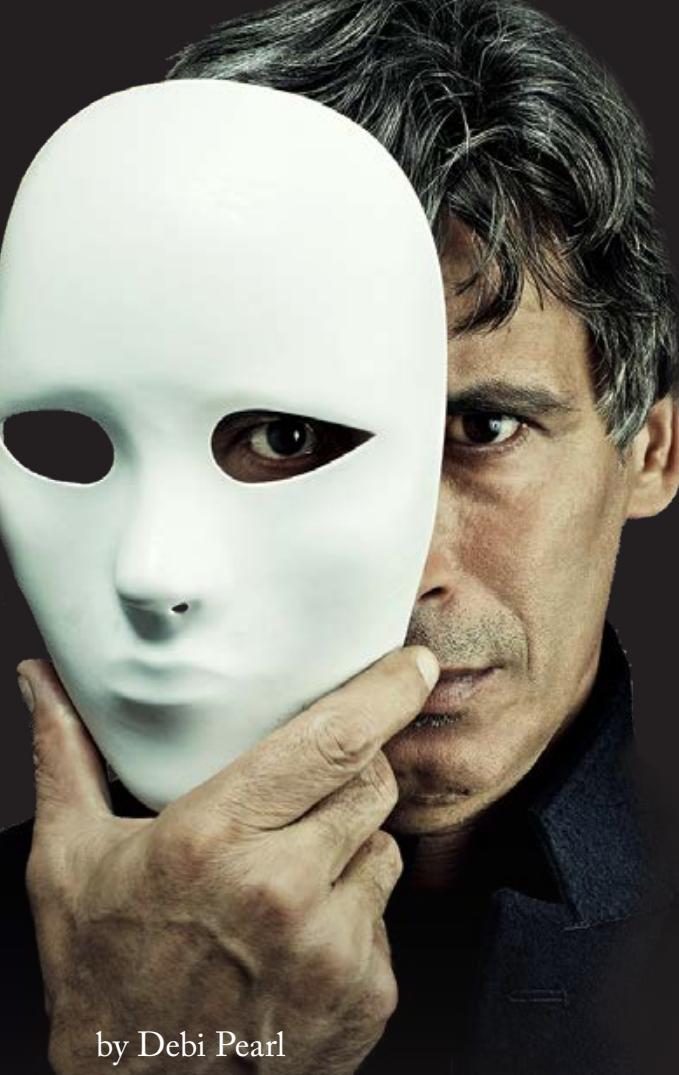
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the third WOE

(the rules have changed)

by Debi Pearl

Many years ago Alexander Scourby made an audio recording of the entire King James Bible and it remains the standard to this day. He has great diction and a storytelling tone that make his recording so captivating. It is like listening to a really good novel. In 2020 I decided to read the Bible through while listening to Scourby. I used his recording on YouTube because it was free. My, my, how totally different it was listening as I read along rather than just reading on my own. The Bible reading became more of an adventure than a sober reading. I will never forget how stunned I was as

we (Scourby and I) read through the Old Testament adventures of Israel conquering the Promised Land.

For some odd reason it had never occurred to me to wonder about the people who were living in the Promised Land before the Israelites killed them or drove them out. I mean it was their farmland, their home, their country, their everything. They had planted and worked the land. It was flowing with milk and honey, which means cows, goats, gardens, and honey bees. They had grape vines and fruit trees. They had children and old people—families. These people had no reason to

think that everything was soon to be taken from them by an unknown nation. Yet God told the Israelites to go possess the land. Take everything and run them out or kill them—men, women and children. In some instances God also said, “Kill all the animals as well as all the people.”

The big question is WHY. How could this ever be justified as moral? Why is it okay for one person to take what another person has spent his life creating? Why did God lead his people for 40 years to this certain place? WHY kill all the inhabitants? And why kill the children and animals?

I have always KNOWN why, but now as I listened and read along with Scourby, I began to see how both people groups would have viewed events as they unfolded. I know the Israelite women must have been saying to their husbands, “You don’t even know these people . . . how can you just go in and kill them and take what is theirs? How would you like it if they did this to us?” I have to say, I KNOW what the women would be saying because that is what I would have been saying to Mike. And I KNOW what Mike would be saying to me: “God said take the land, so we will do as we are told. We didn’t wander 40 years without learning to trust our Maker. This is not about

being sweet or sensitive; it is about doing what God said do and trusting he knows more than we do.” In my reading of 2020 it was like I was there when it all went down, so yeah, I felt different reading these stories than I ever had before.

The reality is that the inhabitants of the land had become accustomed to regularly sacrificing their small children and young girls to their gods. They were sexually immoral, men with men and women with women. They sexually used their children, and in some communities, their animals. Their conscience had become seared to this activity so that it seemed normal to them.

Oh, but GOD. Their sexual impurities were a filthy affront to God and a cancer that would be passed on to all their future generations. God in his wisdom and foreknowledge was saving children from being born who would surely be irreversibly damned. There are many examples in the Old Testament of how God views sins of this nature. Sweet and sensitive are two words often used to describe a good Christian but you will look a long time in God’s Book before you find these words describing God.

Why bring this up now? Because our world has quickly degraded into a culture much like those God destroyed. Through the letters of our readers over the past 27

their CONSCIENCE has become SEARED

years, I have watched the downward slide. NGJ letters have changed. Our country has changed. Even our Christian community has drastically changed. In the last few years our society, even the Christian society, has morphed into the perverse and depraved. MOST men and even some women who call themselves good Christians

are using porn. According to those who deal with abuse, porn always moves toward introducing younger and younger individuals involved in sex acts, often with violence. Porn always slides into homosexual activity. "As he thinketh in his heart, so is he." You look at it and you become what you view. Your convictions change and things that once offended you now seem less offensive, and in time, desirable.

What is done in secret is clearly visible to God. Porn viewing ALWAYS produces abnormal and perverted desires. A good daddy suddenly finds himself daydreaming of doing a girl just going through puberty and/or doing violent sex. He might even be amused thinking of doing a small dog. If you view and think; you are a pervert. Daydreaming is the foundation of action. Children raised in good Christian homes are now very often victims of this downward move into depravity. My mail chills my soul.

I wrote a book on marriage, which

clearly lays out a woman's duty to honor her husband. Many thousands of my books have been sold in many languages. You have read it. You know how we teach, yet every day I ask myself, "How do I answer this

woman's letter when clearly she is dealing with a husband who, now, after 15 years of normal marriage, finds

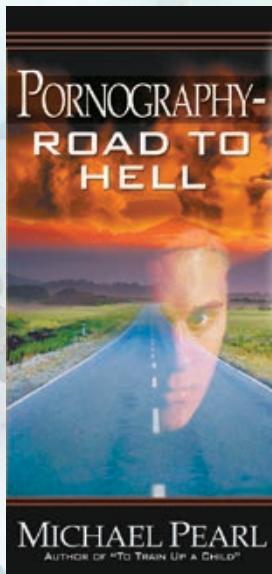
violence toward her necessary for his satisfaction? He uses my teaching on wives submitting to their husbands to pressure her over and over until she finally writes begging for help. How do I answer this mother who is suddenly wondering why her little girl is wetting the bed and why her once calm, pleasant husband gets hotly angry when she interferes after seeing something that is more than troubling? What do I say to a wife who accidentally finds child porn on her pastor husband's phone?" Our Christian homes have become hiding places, havens for sodomites, child molesters, and violence.

The rules have changed.

As long as the law of the land still counts such acts as illegal, use the law to its full extent. Don't cover a sin even if you are commanded not to tell; YELL AND TELL. Make sure that you save the evidence so you can PROVE his perversion to anyone whom he convinces you are lying. Let him know you are sending it to his mama and daddy.

continued on page 14

PORNOGRAPHY road to Hell



There is hope for the man caught in the snare of pornography and hope for the helpless, angry wife who finds it difficult to honor him. Michael Pearl shows how repentance toward God and the power of the gospel of Jesus Christ can break the bondage of this wicked perversion through the abundant mercy and grace of a loving God.

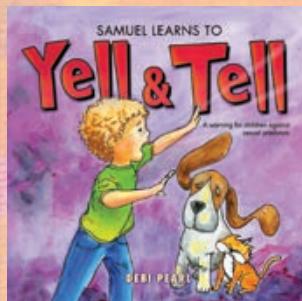
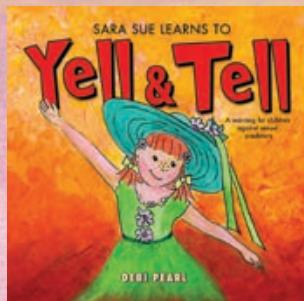
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Embarrass him to the point of no return to his secret life. Teach your children to YELL and TELL. Assume someone has threatened your children if they do yell and tell. Warn your children to be on guard and to always tell, no matter what. Don't be naïve and sorry later. If you find child perversion on his phone, turn it over to the law. Always SAVE copies. If there is violence, leave. Never tolerate it. Sexual violence is violence.

I know there are still a few good men—honest, upright, undefiled. I live with one truly honorable man. I know many fine men of God who are as ready to take up the sword of righteousness as I am against this evil that has taken over the world. But I also know my letters have changed over the years and changed a lot. When I first wrote *Created to Be His Help Meet* the issues were wives being angry at their husbands for not taking out the trash or not remembering their birthday or anniversary. Boo-hoo. I enjoyed fussing at the girlies for such nonsense. Then after a few years it seemed that many men had stopped supporting their families. This irritated me to no end and I gave wise advice based

on simple concepts. The Scripture clearly says a man who doesn't provide for his family is worse than an infidel. At the time that sin seemed really bad, but through the years simple marital problems seemed to disappear and things began to get much uglier. Two or three years later questions and complications resulting from porn use began to appear, then child molesting, then sexual violence. It is almost like having the writing on the wall as it appeared to Belshazzar found in Daniel 5:25, "MENE, MENE, TEKEL, UPHARSIN." Then verse 27, "TEKEL: Thou art weighed in the balances, and art found wanting."

Life as we know it on planet earth will soon see the Maker of the Universe show his opinion of porn. It will not be sweet nor sensitive and forgiving. And those pretending to be nice folks who have been doing evil things in secret, even secrets of the heart, will be exposed and judged. WOE, woe, and more WOE.

Until then, rules have changed. Be a warrior, fight for your children, and don't bow your knee to evil.

Even so, come LORD JESUS. ■

Thou art weighed in the balances, and art found wanting." Daniel 5:27 KJV



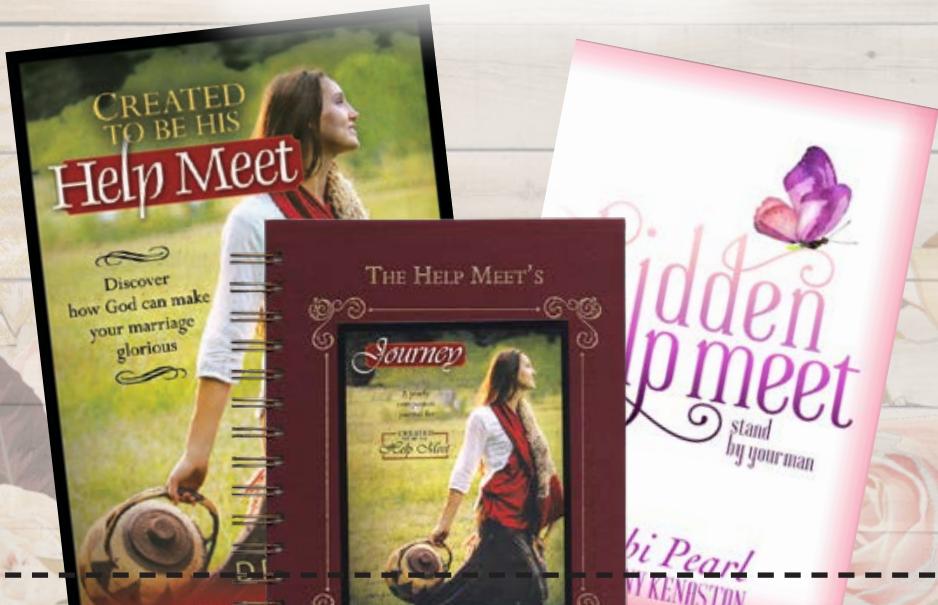
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A Wise Son

by Shalom (Pearl) Brand

“Ponder the path of thy feet, and let all thy ways be established.” Proverbs 4:26

Have you watched your little one as he waddles, crawls, and stumbles his way across the earth? Several years ago I sat on the creek bank watching my toddler son wade out of the cold spring water and then carefully stumble over the warm rocks toward me. Joy filled my heart as I

noticed his careful concentration as he found the right spot to place each foot. He was such a tiny little fellow and was so focused on succeeding in his goal. I could sense his pride at being able to conquer the difficult path.

I know that during his life he will face ups and downs; there will be some hard, rocky paths to follow and a few deep waters to cross, as well

as some smooth, warm sand. Our goal as parents should be to cultivate wisdom, understanding, and the knowledge needed for each step he will take through his life. The Bible speaks of a foolish child and how important it is for their well-being and soul to rid them of silliness.

We have all had friends with children who provide examples of the foolish child, and you may find that you are the parent of such a one. There is hope! God gave us a blueprint.

God's Word says in James 3:13, *"Who is a wise man and endued with knowledge among you? let him shew out of a good conversation [conduct] his works with meekness of wisdom."* Verses 17 and 18 go on to give us the blueprint of what we as parents can instill in our children to assure that they become wise men and women. "But the wisdom that is from above is first pure, than peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace."

Since that sweet moment on the creek bank watching my little one stumble across the rocks, much

time has passed. He is no longer a little boy, but a thriving 12-year-old young man with the fruits of wisdom listed above. I don't say that with pride but with complete gratefulness to God's Word for showing me the way and guiding me in wisdom to raise such a son. You have that same BOOK to guide you and your child.

Now, my son is not weak! You may say, "Well, that list of traits in the Bible is

all passive!" Trust me, it takes great strength to walk in peace and kindness.

There is a young man from the town here that has not had the advantage of a safe home or two parents to love him. He struggles in every part of life. He has attached himself to our family. Every time we are in town at my husband's shop this boy seems to know it. When we drive up he stands at my car door wanting to tell me his news or ask what we are doing. I won't lie, it takes a great deal of the LOVE of God to work with this needy young man. But clearly he is being molded by just seeing my sons' kindness and experiencing their patience with him.

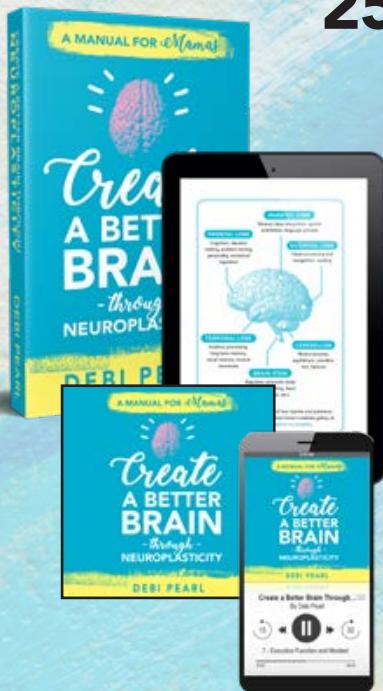
While playing ball at the park one

day this young man kept missing the ball and stumbled when he ran. Obviously he is not as athletic as the other children. I watched as many of the other children there showed great patience and kind wisdom; even the smaller children were encouraging him. They slowed their pace and gave him a chance to run the course and win, praising him for doing a good job. There was one young man playing with them who was strong and athletic and tough. He was even a missionary's son. Sadly, he began to mock and call the young man chicken legs and jump up and down in mockery. I asked

him to stop, but laughing at me he continued his mockery in a loud voice. This young man may have thought he was something special, but every child there looked at him in disgust. The other children would rather play ball with a young man who can't run as fast than an athletic young man who mocks and laughs at someone less gifted and then responds to authority with disdain.

Even at their young ages I can see the trajectory of the life of each child. *"Train up a child in the way he should go: and when he is old, he will not depart from it"* (Proverbs 22:6). ■

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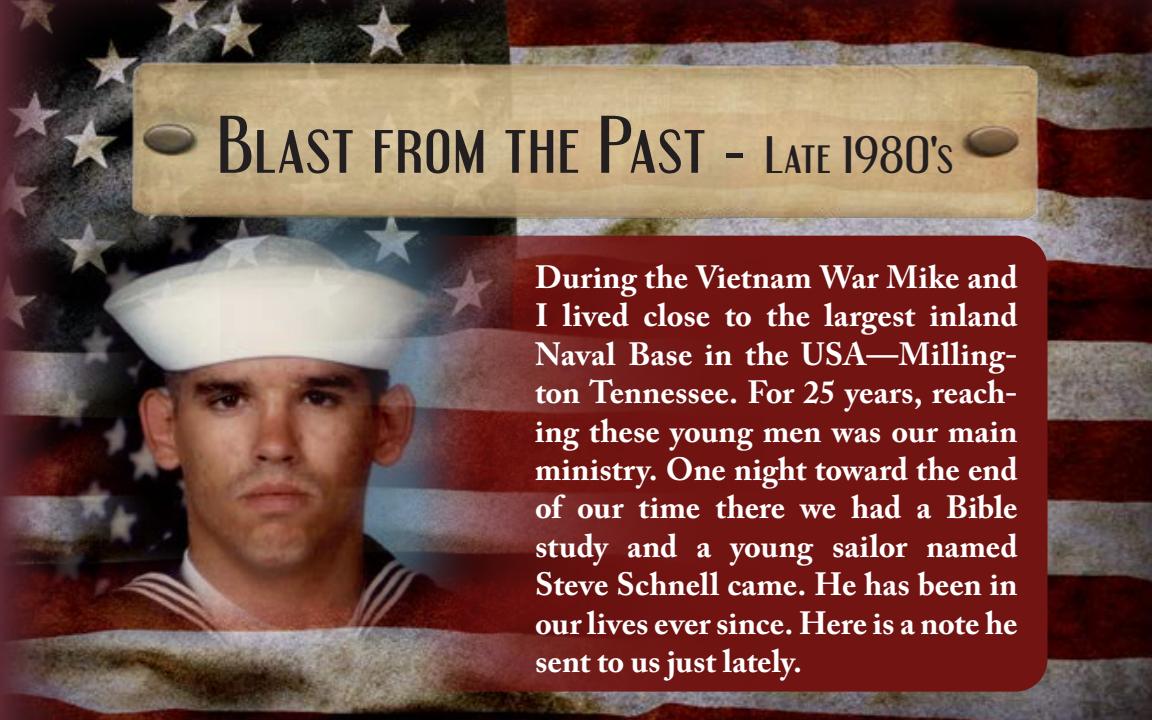
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BLAST FROM THE PAST - LATE 1980's



During the Vietnam War Mike and I lived close to the largest inland Naval Base in the USA—Millington Tennessee. For 25 years, reaching these young men was our main ministry. One night toward the end of our time there we had a Bible study and a young sailor named Steve Schnell came. He has been in our lives ever since. Here is a note he sent to us just lately.

Hey Debi,

We were listening to Mike's sanctification by faith series again. I noticed Mike made a statement, He said, "Most preachers and Bible teachers are confused and don't realize there is a difference between sanctification and maturity." Has Mike ever taught specifically on that subject?

Our Children are doing great, Nathanael is a squad leader at ALERT academy this year. And was a wing leader and will be a wing leader again. He really draws on Mike's material, he is very sharp and able to process it and make it his own very quickly. His memory is incredible! So much better than mine. He can recall a lot of details and has an ability to connect things together to show how it all fits. He said he is very saddened at how many of the young men at ALERT cannot even explain the gospel with any clarity. He does daily Bible studies with his men and shows them the gospel and lifts up Christ. He shows them the reliability of the Bible, and how to study it and do simple word studies. Anyway, tell Mike thank you for the things he taught me and the time he invested in me. My kids are being blessed by it.



Pearls & Schnells in 1990

Steve and his wonderful wife Margaret served on the mission field in Cambodia for many years. Now he teaches other young missionaries at Baptist Bible Translators School in Bowie, Texas.

All 5 Pearl kids are pictured above, see if you can guess who is who!



by Phares Shirk

This is a personal story of God's love, mercy, and power and how it changed my life.

Growing up in the hills of Kentucky as a very conservative and strictly religious horse-and-buggy Mennonite man, I got baptized into the church and thought I was a good person on my way to heaven as part of God's chosen people.

As a young man I was ordained by lot as a minister several weeks after my wife and I got married. Through the fear of God I took my new responsibility seriously and was careful to preach the whole Bible, (which I knew well) as I understood it, and also serious about holding to the traditions that we had been taught.

Several years later God's Spirit began a work in my heart. I distinctly remember the day I was watching a house burn to the ground and

thinking about the fires of hell and not knowing where I would go when I die. This was scary to me and brought a lot of confusion and misery over the next six months, and I didn't know what to do. My wife started getting concerned about me but didn't know how to help.

One night I woke up feeling as if a mighty hand was pressing me down, making me feel as if I couldn't breathe. Not knowing what else to do, I got on my knees and told God I would do anything just to get rid of this misery or burden.

Something happened to me that night that I couldn't explain at the time. (I didn't understand much about the new birth.) For days after that I was so excited I could hardly do my farm chores fast enough so I could get back to reading the Bible. The god of this world had blinded my mind lest the light of the glorious

gospel would shine in and I would be saved (2 Cor. 4:4). Then suddenly Jesus opened my eyes and I could see the truth! Hallelujah, Praise the Lord!

But the roots of my religious and legalistic background ran deep and it took years for me to allow God to cleanse this proud and stubborn heart of all the garbage of wrong teaching. One life-changer was when I allowed the truth of Proverbs 3:5 to sink in: "Trust in the LORD with all thine heart, and lean not unto thine own understanding." This allowed me to let go of wrong teaching that I had considered as foundational to the Christian faith. I was finally able to study the Bible unbiased. I learned that salvation is something that God does (as in Jesus dying for our sins) and we respond by repenting and believing. It is not something that we do (as in good works) and then expect God to respond as if He owes us something.

I also learned that humility is something God works in us, often through a process of hard knocks and experiences, and not something we just decide to do one day and then it happens.

My wife joined me in claiming the shed blood of Jesus for salvation a couple years after my conversion, and later we got baptized on the confession of our faith. What a blessing that was! "Years I spent in vanity and pride . . ." was a hymn we sang that was very fitting in our circumstances. "Mercy there was great and grace was free; Pardon there was multiplied to me; There my burdened soul found liberty, AT

CALVARY!" Our favorite song became "On Christ the solid Rock I stand, All other ground is sinking sand . . . I dare not trust the sweetest frame but wholly lean on Jesus' name." How true!

For some time after our conversion I was under the impression that



GOD
faithfully
PROVIDED COMFORT
AND ASSURANCE

everyone would have a dramatic new-birth experience, but with time I realized that some people believe and accept God's Word through simple faith without such drama.

We received much opposition from well-meaning and concerned people, which sometimes left us feeling alone and unsure, but God faithfully provided comfort and assurance through Bible verses and songs that came to our minds at just the right time. I remember one moonlit evening as I was feeling especially oppressed, the song "The

Comforter Has Come” came to mind and I could feel his presence.

We still live in the same community and have interactions with the people through business and ministry and most of them treat us with respect and have accepted us for who we are. We continue to pray for those whose minds are still blinded to the truth, realizing they are unable to change without the power of his Spirit.

One issue we struggled with for a while was how to honor our parents, since they disapprove of the direction we are going. We know that honoring them is a command and not an option based on their performance. We found many small ways to do it in spite of our differences, and over the years our relationships improved and we have no regrets for the efforts we put in.

I soon realized that God didn't save us just so we can go to heaven, but also made us partakers of his love, which motivates us to share the gospel with others as ambassadors in his kingdom. We found there are many ways of doing this, but one thing I found especially fulfilling and effective was when God opened the door to teach a parenting class in a jail ministry. A group of us went in for quite a few years till it ended with the Covid days. Recently some of us started going in again for preaching services.

Another effective way I found to reach people is to go knocking on

doors in local towns or cities on a weekend and give them a small gift like fruit, vegetables, or flowers, then share the gospel with them. I usually give them a booklet called “What Every Person Needs to Know,” which presents the gospel in a very easy-to-understand way. Most people appreciate this little token of kindness, and it often opens up opportunities for conversations.

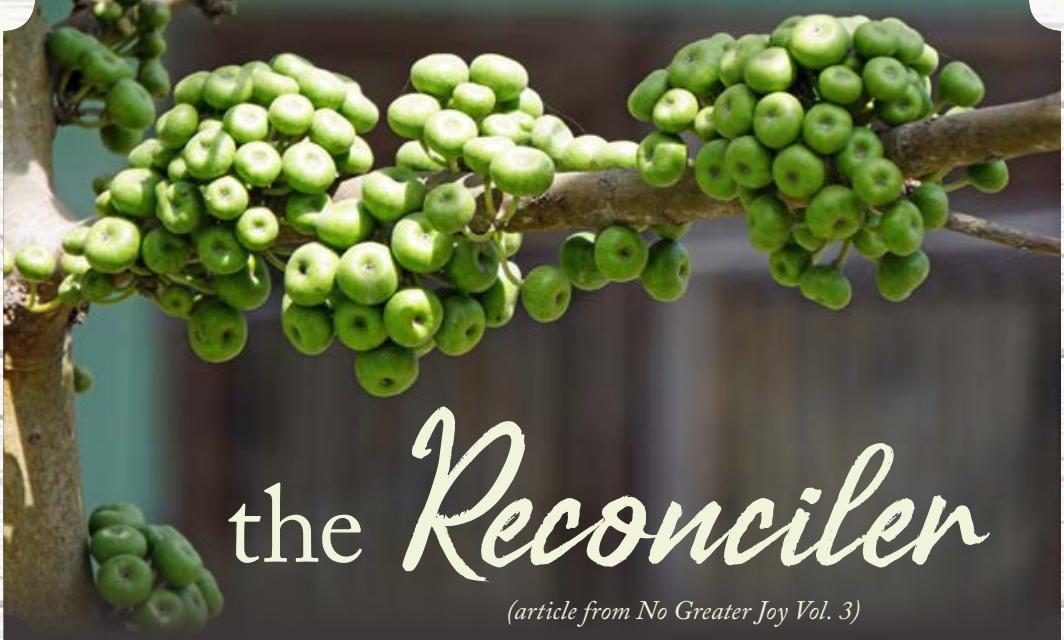
I found the poor and middle-class people to be the most receptive in this kind of ministry.

In the summertime several neighbors sitting together in their yard often presents a great opportunity to enter the conversation and steer it toward the gospel.

There were two verses that God brought to my attention as a precaution when I first started going out to minister. 1 Tim. 5:8, “But if any provide not for his own, specially for those of his own house, he hath denied the faith, and is worse than an infidel.” And Mark 8:36, “For what shall it profit a man, if he shall gain the whole world, but lose his own soul?”

I am amazed that God actually allows us to participate in bringing people to the foot of the cross. **BLESSED BE THE NAME OF THE LORD!** May we shine as lights holding forth the word of life in the midst of a crooked and perverse nation (Phil. 2:15–16).

HOW DO WE Honor OUR PARENTS



the Reconciler

(article from No Greater Joy Vol. 3)

by Micheal Pearl

When “The Reconciler” left this planet, He committed unto His disciples the ministry of reconciliation. The church exists not as a celebration of our past reconciliation, but as an army of reconcilers. A church that is not reproducing itself is as useless as a fruit tree bearing no fruit.

The church was not meant to be a well-proportioned ornament—providing shade for its own branches; it is intended that it should sacrifice its limbs to the weight of excess fruit. We train our children, not that they might rise in the world, but that they might descend into the place of need to deliver captives. The standard by which one measures success in this life will be viewed with sorrow and disdain in the next. The ultimate goal of the church and of the family is to reach the world with the good news of Christ.

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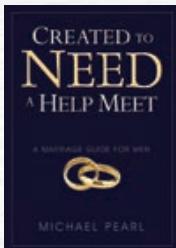


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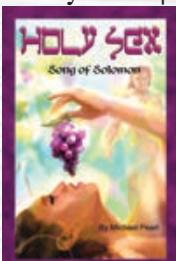


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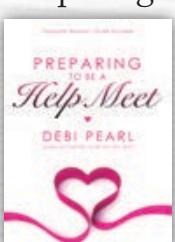
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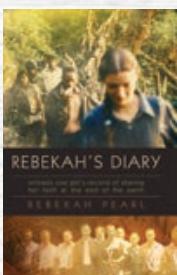
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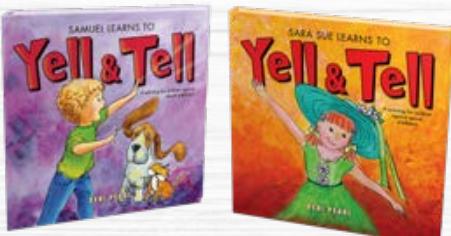
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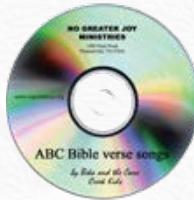
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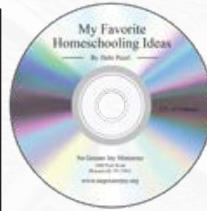
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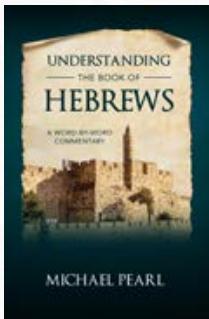
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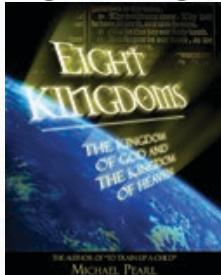


If you look at your faith you will look in vain. If you look to him, knowing you have insufficient faith, and you do not consider your faith or the

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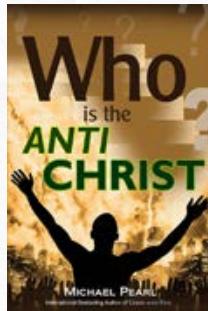
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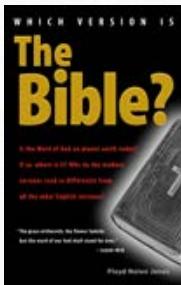
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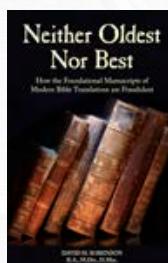


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David Sorenson has revealed something that has been there in history all along, but few people have talked about it, because it has gotten lost in all the babble. You are going to be absolutely shocked with what this has to say about manuscript evidence. - Micheal Pearl

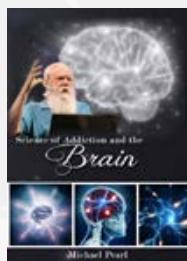
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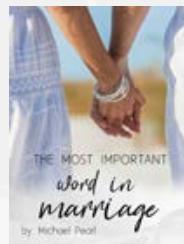
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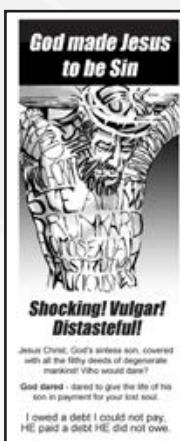
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