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Over the last few years, many godless, untalented people have written filthy illustrated books for children, designed to groom them to the queer lifestyle. Rich, reprobate men are financing the publication and distribution of these books to all public libraries and schools, right down to kindergarten. A public librarian said that most libraries welcome free new books, especially if they are in Spanish. Librarians don't have the time to read every free book that is donated. It is time for God's people to get to work— ASAP. My first thought was to send everyone in to hunt these books up, check them out, and then burn them. You might have to pay for them, but it is an idea. OTHERWISE, here's an idea that will help if we all work together.

No Greater Joy will send to public libraries a box of books that includes Spanish: Samuel and Sara Sue Learns to Yell and Tell, a Good and Evil comic action Bible book, a variety of marriage books, and child training books (retail value of \$112), but we can't afford to do it without you. You can help make it a doable mission by giving \$25, which will only partly cover the cost of the books and shipping. We will set up a delivery notification that comes to you when the box is delivered to the library. OR, if you want to be on the front lines and/or want to make sure the books go to the library of your choice, you can order as a **Light Bearer** (at a missionary's cost) several sets of these books, then you can repackage and take them to your local library. Either way, we are willing to do our part. Will you join us as a Library Light Bearer?

Here is the website that is set up just for the library ministry. ngj.org/library

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MAY-JUNE 2023 Volume 29 | Number 3 Printed in the USA | photo credits iStock.com.

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by Debi Pearl

After 45 years of homeschooling and/or watching others homeschool, I have come to the lofty conviction that it is easier to homeschool the more kids you have. Children and teens have a way of bouncing off one another, keeping everyone motivated, stimulated, and yes, irritated. When one is young they

have enough energy in their system that all the good and the bad helps trim down the monotony and keeps them focused. Alas, having one or two children can be a problem due to sheer boredom. Boredom can lead to bad habits, bad thoughts, and even rebellion. Most parents take the easy road and use electronics to ward off

boredom, but this just puts a bandaid over things; plus, it introduces evil. We did use educational videos when teaching our children and found them to be a great help.

We had 5 kids spread out over 10 years. It was a workable number, but it still required a lot of extra ideas from me, trying to help keep their minds and bodies busy and creative. Dad was quite amazing in all the antics he was able to supply, although he often caused me moments of terror getting the kids to climb, jump, ski, wrestle, etc. etc. etc. He still keeps the grandkids entertained with fishing, art, throwing sharp things, and other exciting activities.

The thing mamas need to understand is that homeschooling is so much more than academics. And child training is so much more than training and discipline. Life is to be lived, and a child's life has a whole lot more living left in it than we have in ours. They need constant challenges, never-ending entertainment, and a steady stream of creativity to grow their minds and

spirits. Here are a few of the things we did that turned out to be good ideas.

1. WE HAD REGULAR PROJECTS

You start by selecting a project; say we decide to study the lives of reptiles. First, include a half-day trip to the library. Allow each child to hunt for books in his age level. You will need to help when asked. Encourage them to sit and read until they are sure they have what they will need to do their project. After studying the books for a day or two, get together and let them decide what each kid will do to create his own project. The older boy could hand carve a wooden alligator, the next child could create a jungle with some plastic reptiles, and the younger children could use playdough and mold creatures or draw pictures. Everyone should have a story to tell (older children should write) about their choice of reptiles. Getting other families involved will really step up the fun. You could meet for a picnic at the



Outside EHERCISE IS critical FOR GOOD health



park and let each kid show and tell of their learning experience.

We did homeschooling projects for years. Looking back, these activities proved much more important and effective than any school book. The projects often created a very messy house. It often kept me from doing stuff that seemed more important, but, oh dear young mama, nowadays I spend time looking back, and I can clearly see projects were not only productive, but they were a necessary part of life. I have an old audio called "My Favorite Homeschooling Ideas" that tells about some of the projects we covered. One of the longest-running projects we did was herbs. This particular project greatly shaped our family's interests and even income. We did several projects on the ocean and all that grows in it. We also studied how tides effect the atmosphere, which shapes the weather, etc. I let their interests decide the direction we went.

I am a getter-done-now type of person, so if it had been my choice, I would not have invited other families to be a part of our homeschooling projects. There were times that I felt like I was dragging

a lackluster mama around and doing her job (shame on me!). Looking back, I can see having the other children involved really stimulated my children to focus and do their best.

2. PLAY MUSIC

We had some music in our homeschooling protocol, but not much. This was a big mistake. If I were starting over, this would be one area I would greatly promote. Traditional music expands the brain like nothing else and fMRIs prove it. Get simple musical instruments for your children to drive you crazy practicing. Someday you will look back a say, Wow, I am glad I did that.

3. GO OUTSIDE

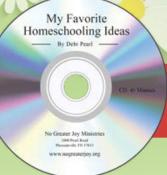
Outside exercise is critical for good health and restoring for the soul. Every child needs to be outside jumping up and down, running, and having a wild time for at least a few hours each day. In Tennessee, we have woods and creeks and all things made for kid-fun, so this was easy for us. But most children are growing up with sickly bodies due to the lack of exercise and sunshine.

What effects the body will affect the brain. What effects the body and brain will affect the mental health. Your kids, your choice. Choose wisely.

One Spring, we were speaking near the US/Canada border. It is the land of COLD. Everything was covered with 3 feet of snow and it was really cold. The family we stayed with had a pile of children. Every day the young children would eat breakfast as fast as possible and then rush into the coat room. Fifteen minutes later, they would rush out to tend to their own horse (which had no shelter). The kids had made trails through the snow, dividing the whole area into these deep ruts. I thought they would be coming back into the house within minutes, but not so. The mom had to call them back in 2 hours later to start homeschool classes.

The kids' dad was a doctor, and he took outside time very seriously. He explained to me how important sunshine was to the child's body and mind. At the time there was little information on how vitamin D3 stimulated the immune system and promoted emotional wellbeing. He also said his children had a great degree of satisfaction taking care of their own horse. They helped generate some of the money (working for others) used to purchase special feed for their horse and extra trappings such as blankets, halters, and saddles. He taught me a lot, and I came home to green gardens, rejoicing that I lived in the South. I also came home knowing there is no excuse for any child to sit in front of a screen for hours when they could be out in the sunshine building strong muscles and sound minds.

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Hi Mrs. Debi,

Thank you so much for sharing your story in the March/April issue. Oh what joy to read it. We too have a story that God is faithful even when the storm is dark.

My words are flimsy trying to tell you how reading your story comforted me. I love you! Thank you for being faithful and for sharing "the rest of the story" with us.

I met you once when we visited your church on a Sunday (back before fans visiting the Pearls at church on Sunday became a thing, I believe). We were all wearing yellow and felt about as goofy as a person can feel. We had accidentally gone to the Amish church first and they STARED at us in our yellow. Lol

Love you! And THANK YOU for being a faithful Titus 2 woman. GOD BLESS YOU AND USE YOU A MILLION TIMES MORE!

Rebekah D.

As a father, I've read *Create a Better Brain*. I learned more from this book than any of my 3 degrees in childhood education. I am beginning my doctorate (4th) degree. I plan to pursue a dissertation that relates to the concepts of neuroplasticity, in particular self-regulation. If you have any recommendations on sources or thoughts on a particularly good main idea, I'm open to suggestions. I know you're busy, so no pressure. It's just a thought. Thank you so much for this book. A thousand times, thank you. ~ W.



A few weeks ago I started giving Isabella, my 10-month-old, food to feed herself. She would make a mess, as all babies do, and I'd have to clean her up.

The first time I went to wash her face with a rag, she pushed it away and fought. A lot of babies do this, and often our response as parents is to fight the child and force them to wash their face. But that almost always leads to a battle at every future cleanup, and that's not what I want.

When I thought of that, it hit

me that the reason Isabella was pushing it away was because she didn't understand it. I realized it was totally new to her. How did she know it was a good thing? I thought, "Maybe the best way to teach her it is safe is for me to do it first." After all, children and people, in general, learn by example. We're designed this way.

With that thought in mind, I took the rag away from her face, making sure I had her attention on me. I let her see me wash my own face with the same rag. Once I knew she saw me do it, I said, "Okay, your turn." She pushed her chin up toward me and let me gently wipe her face without a fuss. All the time I was saying, "We're washing up!" and praised her for a job well done.

The next few times after eating, I would make sure she saw me wash my own face first and then say "Your turn." Now she wants to wash her own face and we've never once had a clean-up battle.

This simple thing reminded me that children portray behavior that they first learn from someone else. Parents have the most influence unless there is a greater influence in the child's life. That's a topic in itself for another time.

What this reminded me of was how much my children will portray in their own behavior what they see in JD and me. A great deal of that will be me. That's a sobering thought, but the quote "more is caught than taught" is true with all children.

It causes me to step back and look at myself when I see negative behavior coming from my children in any area. It's easy to call out their ugly and scold them for it, but I have to ask myself where did they learn it. Maybe it's not particularly my influence, but I'll still look to see if it's an area in which I need to change myself. It is my responsibility to first set an example that is easily understood before I start challenging them on their behavior.

If I discover I need to change something in me, I'll say something

Show grace because you're both learning

like, "Hey, I recognize that I [name the issue, but it's not right, and it's not who I want to be. I want that to change for both of us, so here's what I'm going to work on, and I want you to practice it with me." Then move forward and practice. If you mess up, admit it and change it. Help them change by setting a new example, and show grace because you're both learning to make a new habit pathway in your brains. Remember, you're on the same team! Of course these conversations are with my almost-9-year-old, not the baby.

The moral of the story is: you go first. Don't be a hypocrite and expect a change in them when you're not first willing to set that example in yourself. If you expect from them what you're not doing, they will see you for what you are—a hypocrite. I say it because I've been there, done that.

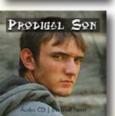
You may be wondering if it actually works, especially if the behavior has been there for a while. The answer is yes. It takes work and time, but I can testify that it does work beautifully.

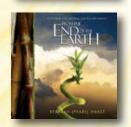


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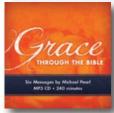
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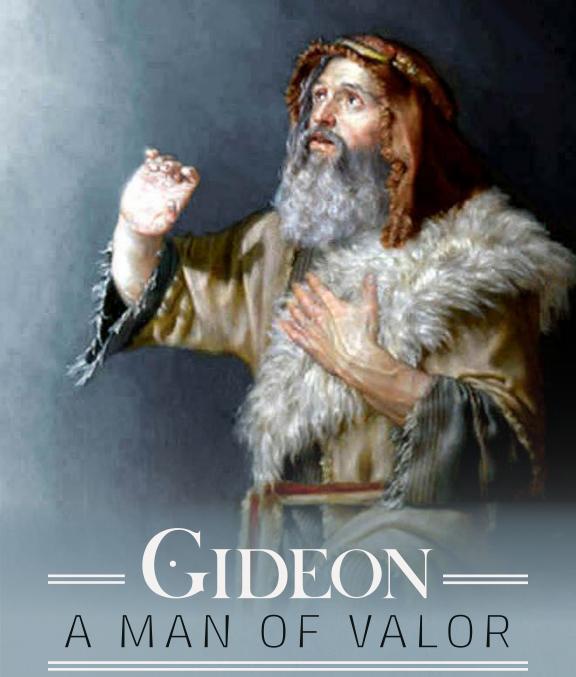




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See page 30 for a full list.



by Michael Pearl

This is one of more than fifty stories in Mike's new book on Faith throughout the Bible. It will be available in late Summer—God willing.

Israel occupied the promised land and lived in freedom for a while, but as the old generation that saw the miracles of Moses died out, the next generation knew only what they had heard from their fathers. Within fifty years the new generation was attracted to the exciting worship of the Canaanites and bowed down before statues made of wood and stone.

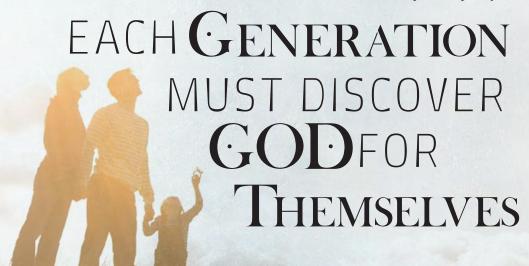
God removed his protective grace and allowed their enemies to oppress

them. Through the suffering, they were awakened to the possibility that they were worshipping the wrong gods. When the Israelites discovered the promises of Jehovah recorded in Scripture, they would repent and put away their false gods, at which time Jehovah would raise up a man, or in the case of Deborah, a woman, to lead the people in victory over their enemies. That cycle was repeated four times during the first 250 years. Their failure to pass on the faith of their fathers tells us how difficult it is to pass faith to one's children. Each generation must discover God for themselves. The second generation inherits the forms of faith but not faith itself.

So, it happened again. "And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years" (Judges 6:1). The people of Israel were overrun by their enemies, and the survivors retreated to the wilderness where they lived in the rocks and caves, hoping the Midianites would not discover them.

Then, about 1145 BC, the text says, "And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD" (v 6). That is what God was waiting for. They recognized their need for God and prayed unto him. The first step must be taken by the guilty sinner. He must seek God. "And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the LORD..." (Jeremiah 29:13–14).

The people lacked faith in God's commitment to them; they did not believe enough to stand up to their enemies and claim the land God had given them, so he sent a prophet to build faith by reminding them of what God had done in the past. "[T]he LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you,



and gave you their land; And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice" (Judges 6:8–10).

By recounting how God had fought for their fathers in miraculous ways, the prophet was revealing to the people the power of God. "So then faith cometh by hearing, and hearing by the word of God" (Romans 10:17). "And they that know thy name will put their trust in thee: for thou, LORD, hast not forsake them that seek thee" (Psalm 9:10)

for thou, LORD, hast not forsaken them that seek thee" (Psalm 9:10). To know God's name is to know his reputation, which is found in Scripture and in the testimony of those who have experienced his wondrous works. Reading and believing the Word of God builds faith in God.

A man named Gideon was threshing his wheat in a secluded spot to prevent the Midianites from taking his grain, when "the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour." (Judges 6:12) Gideon was not chosen at random. God chose him to lead an army in battle because of qualities he already possessed. God recognized him as a man of valor. Valor is defined as "Strength of mind in regard to danger; possessing courage and bravery."

Though known by all as a man of valor, Gideon was not yet a man of

great faith. "And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man." (V 16) Gideon wondered if he could trust this stranger telling him

is with thee, thou mighty man of valour."

Judges 6:12

to go fight an entire army of more than a hundred and twenty thousand, so he asked for a sign that this was indeed God's word. When he prepared food for his guest, the stranger told him to place it upon a rock and drench it with liquid. Then when

the visitor touched the wet rock with his staff, it burst into flames, completely consuming the food; and then he disappeared, leaving Gideon trembling with fear, afraid he would die. "Gideon said, Alas, O Lord GOD! for because I have seen an angel of the LORD face to face. And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die" (Judges 6:22–23).

Then God told him to destroy his father's altar, which was used by the community to worship false gods, and to cut down all the lovely trees that adorned that unholy sacred place. They always placed their icons in an aesthetically designed garden, located on a hilltop to enhance the worship experience. You see that even today in people's yards and in special places in their homes. They were breaking the first two commandments Moses had given them: "Thou shalt have no other gods" and do not make any graven images. God hates images made of him or

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Michael Pearl discusses some of the basic presuppositions that lead us to believe in and trust the unseen God. We are part of a great drama that is perfectly orchestrated by both the sovereignty of God and the free will of man.

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of the saints when used as aids to worship. Pure faith in the invisible God employs no images. To do so is a graven sin.

Gideon knew they would kill him for desecrating their church. At the very least, he would have been labeled an iconoclast and banished. His faith was small, so he took ten servants and went in the middle of the night. They tore down every stone in that artfully constructed garden and cut down every tree and trampled every flower. They upturned every cobbled path and chipped away every mosaic. The images of the gods were broken into pieces. Then they built an altar unto Jehovah on the heap of ruins and offered his father's prized bullock to God.

When the people rose in the morning, they were horrified and angry. They recognized the crude altar as dedicated to Jehovah, for the stones were uncut, just as they were picked up from the ground, and the altar was without adornment, as God had previously commanded (Exodus 20:25).

There is a tendency to call a structure "God's house" and treat it as sacred. "Howbeit the most High

dwelleth not in temples made with hands..." (Acts 7:48).

diplomacy, Gideon Through survived their plot to kill him and went forth to gather men to battle against their enemies. But at the last minute Gideon had doubts that it was God who had spoken to him. That is a healthy trait. Too many people think God spoke to them when it was emotional zeal. So Gideon asked God for confirmation. "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said. And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water" (Judges 6:37-38).

Then Gideon got to thinking that maybe that was a natural phenomenon peculiar to a fleece. "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. And God did so that night: for it was dry upon the fleece only, and there

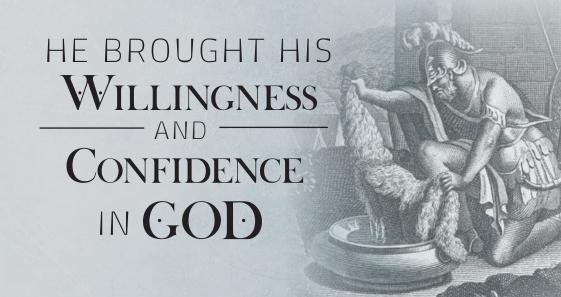
was dew on all the ground" (Judges 6:39–40). It is encouraging that God lists Gideon as an example of exemplary faith. The path to faith is not always straight.

So Gideon now has confidence it was God who had spoken. Note that faith did not originate in this farmer. He brought to the table his willingness and confidence in God, but it was God who built him into a man of faith. He, like us, believed God could; he just didn't know if he would, especially through him.

When he gathered twenty-two thousand volunteers to go into battle, "the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there..." (Judges 7). So God devised a method to weed out the vast majority, leaving only 300 soldiers to go up against more than a hundred thousand Midianites.

On the eve of battle, Gideon again became fearful. So God took steps to assure him and his small band of men. He told Gideon to slip down into the valley and sneak up

on the enemy camp to hear what they were saying. "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along. And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host. And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian" (Judges 7). Gideon had heard the enemy trembling in fear from the nightmares God had given them. He was so overwhelmed with the power and provision of God that he broke out in instant worship of God Almighty. I think he wanted to shout and dance, but he had to stay quiet. That has been my experience a few times in church.



God told him to station the 300 men on the hills surrounding the enemy camp, each with a lamp concealed under a clay pitcher, and a trumpet in the other hand. Upon

for psyched-up self-hypnosis in the Christian faith.

A second lesson is that faith is best when the odds are against it. God did not want Gideon to go

WE HAVE FAITH IN GOD BUT NOT IN GOD OUR FAITH IN GOD

Gideon's signal they all broke their pitchers at the same time, revealing the lamps, and shouted together, "The sword of the LORD and of Gideon." And they just stood there blowing trumpets as they intermittently shouted and waved their lamps in the air. The Midianites panicked and ran around in the dark, killing one another. Before it was over, 120,000 perished, but none of Gideon's 300 died. And there followed 40 years of peace.

The most important lesson concerning faith that we can glean from the story is the source of faith. When Gideon fell short on his faith, which he did repeatedly, he did not turn within to conjure up more faith. He did not stir up his emotions with music and a crowd to affirm his pronouncements. Nor did he wallow in self-incrimination and seek to change something within himself; he went back to God, to the original source of his faith and sought confirmation as to the certainty of God's will. If he was sure God said it and that he heard it correctly, he was filled with battle-ready faith. There is no place

into battle with his 22,000 against 120,000, for if they had won the battle with those odds against them, they would never have stopped bragging. It would have proven they were the best and bravest warriors ever. So God took steps to crush all human confidence, pushing them into a corner that was impossible. Faith starts with the impossible draped in God's words. Remember, faith is not about an inner resource: it is about a trembling, insecure, doubting soul being persuaded by God Almighty to just trust him and step out.

The story of Gideon is the story of us all. We believe God is able, but we doubt our understanding of what he has said. We have faith in God but not faith in our faith in God. So we delay and look for more proof. God is patient, as he was with Gideon, repeatedly providing assurances of his will. Gideon was never cocky. His heart was always open and willing. Beware self-assured "prophets" who know what God's will is for you. And always remember, God's plan never lacks God's supply.

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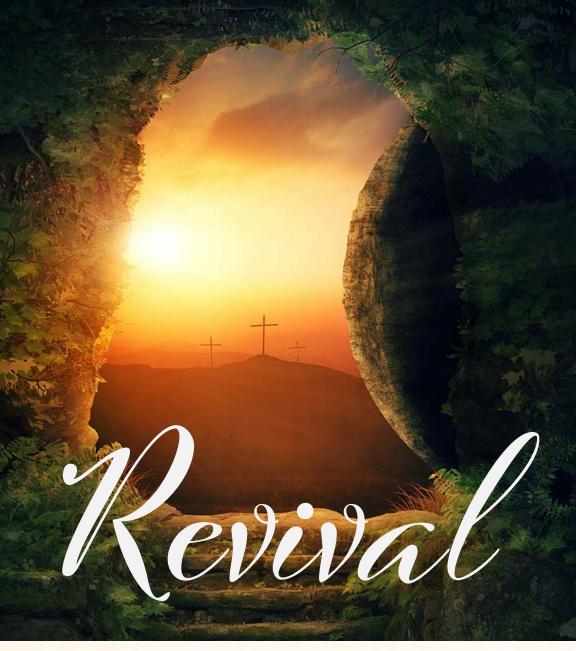
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Being a good help meet starts long before marriage. It is a mindset, a learned habit, as a young unmarried girl. *Item#7500-10*



The story of Hosea demonstrates God's awesome forgiveness. This is eye-opening how merciful and gracious God really is. In the Old Testament prophetic books, God often referred to Israel as his bride. His beloved would love him for a few years, only to start seeing others, and finally, God had to separate. But when his bride felt sorry and started worshiping him again, he took her back, loved and cherished her. Over, and over and over. It's heartbreaking to read. Yet, God knows the pain of unfaithfulness. ~Hannah Schrock



by J.D. Grimes

Have you, like me, prayed for revival, and dreamed of people responding in droves to the gospel?

During Jesus' earthly ministry, the nation of Israel was badly in need of revival. Corruption and wickedness were rampant. Only a remnant had remained faithful. And Jesus' ministry did not bring a revival to Israel. They crucified their Messiah

and within thirty-seven years ceased to exist as a nation. If only Jesus could have come to a people who would have accepted him as Messiah when he entered Jerusalem . . . Ah, but he did. The only reason that didn't happen was that Jesus intentionally stopped it.

"Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.

But Jesus did not commit himself unto them, because he knew all men,

And needed not that any should testify of man: for he knew what was in man" (John 2:23–25).

This was at the start of Christ's ministry. Three years later, he entered Jerusalem to the praise of the people, but the religious leaders resented

If the *Cross*doesn't get people's *attention*then nothing else will

him and arranged his crucifixion. There was a window of opportunity when he could have announced his Messianic calling and been accepted by the people, but he avoided wholesale acceptance.

This wasn't the only time Jesus rejected multitudes ready to enthrone him. He later deliberately confused a large mass of seekers by stating doctrine in the most offensive way possible, until they rejected him as crazy, and ceased following him. He even invited his disciples to join them in leaving. (See John 6:66–67.)

Why? Reading the Gospel of John is enlightening. Jesus didn't want people coming to him with the wrong motive (seeking miracles, political deliverance, freedom from disease, power over devils, or just a free lunch). He spoke and acted in ways that caused tentative converts to lose faith and depart. He separated the wheat from tares,

even in his ministry. This created conditions that made truth and the love of God the only reasons to follow him. When other motivators surfaced, he upped the stakes so that the cost of following him outweighed whatever other benefits

people might be seeking. Only those seeking truth and righteousness, and the good and faithful God, would long endure.

When people

around us seem disinterested in the gospel, it is natural for us to want to get their attention somehow. We wish for God's Spirit to manifest in a way that would make God irresistable. We assume that miracles and "outpourings of the Spirit" would draw the world to Christ. But Jesus already gave us the formula:

"And I, if I be lifted up from the earth, will draw all men unto me." (John 12:32)

If the cross doesn't get people's attention, then nothing else will except our love for one another (John 13:35). We cannot make people love the truth. Even God cannot make people love the truth. If he could, he would. Only the beauty of holiness and forgiveness can draw men to Christ. If men love darkness rather than light, they will not come to the light, and if they are drawn to the bright lights of a Christian movement, they will not

let the light displace their darkness.

Yet we ask, what can I do to draw men to Christ?

1- We can repent

There were, in fact, revivals that happened in the Old Testament. They occurred in the midst of God's severe judgments when the nation humbled themselves and repented (2 Chronicles 7:14).

Repent from what and what? Repent toward God all his goodness, trusting Repent from word completely. indifference, bitterness, blame, and lack of justice, mercy, and faith. To repent is not a feeling; it is a change of course. Start helping the fatherless and widows. Heal the brokenhearted. Bind the wounds of the helpless. Repent of squandering your abundance on the comforts and pleasures of idleness. Invest in people. Repent of dead church orthodoxy, and worship God in spirit and truth. If the world looked at us and saw compassion and sacrifice rather than judgment and condemnation, they just might see God in a different light.

2- Walk in hope

"But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:" (1 Peter 3:15)

In a world with fast-dwindling hope, a positive attitude that God is

in control will be attractive to people at the end of their rope. So we must ask: Do our lives reflect hope? Are we caught up in caring about the latest news and about the latest political thing? Do our lives reflect a hope, a joy, and peace that can't be explained by things around us? Or are we a bunch of condemning, condescending zealots, fighting to the bitter end for our right to be comfortable in a world with the death sentence on it?

When we walk in hope, the gospel is glorified. When we don't, what do we have to offer?

3- Love one another

"A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

By this shall all men know that ye are my disciples, if ye have love one to another." (John 13:34–35)

Christ gave one commandment to his followers: that we love one another. He said that when we do this it will cause all men to know that we are his disciples. If our desire is to glorify Christ and his gospel, to make him known, then this is where we must start. If we want the world to see cause to love him, we must love one another.

We can disagree on secondary doctrinal issues and still have love. It is easy to love believers suffering halfway around the globe. It is hard to love those that make you uncomfortable in your own church.

Do people in your community see

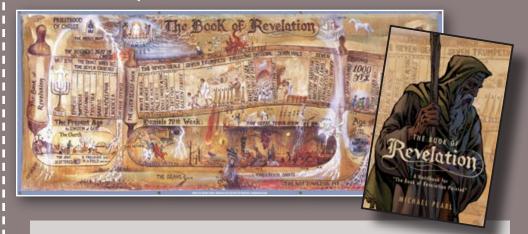
you love fellow believers as brethren with heartfelt goodwill? Or do they see you backbiting and devouring one another? Does your behavior toward other Christians make the gospel you claim to believe in look like a blessing or a curse? Will it be glorified as a call to truth and love, or scorned as a call to hypocrisy?

Jesus' approach to propagating the gospel may not seem as exciting as the revival we're told to look for.

In fact, it can make us downright uncomfortable. I find it sobering, but not discouraging. I know a God who has a throne of grace that we can boldly come to for help in time of need. The only question is, will we continue to blame God when there's no revival, or will we do the work he's called us to, and live and preach the gospel?

It won't be easy. It will only get harder. By God's grace I intend to do it. Won't you join me?

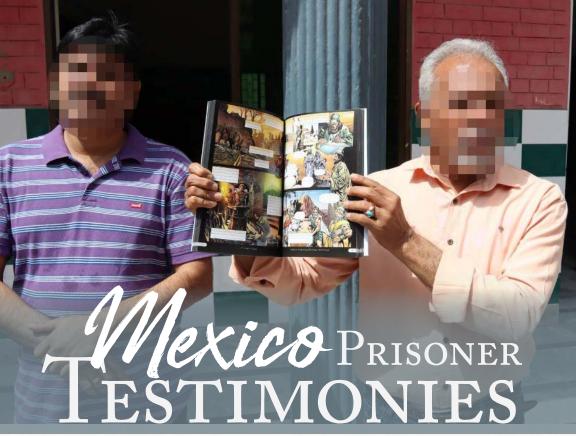
(Revelation



This poster is a print of an original painting done by Michael Pearl which shows the events of Revelation in chronological order. The handbook which accompanies will take you through everything on the poster and is filled with Old Testament references and commentary to the events in Revelation.

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Good & Evil Missions Update

In the fall of 2021 we had the vision to expand our prison outreach using the Good and Evil comic Bible into prisons in Mexico. Here is an update on the ministry that has grown as a result. ~NGJ

In Matthew 25:35-40 Jesus says that when we have visited the prisoner, we have visited him.

In Mark 2:17 Jesus said, "They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance."

In Hebrews 13:3 "Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body."

It is absolutely clear that God's mandate for us to present Christ crucified to every creature (see Colossians 1:19–29) includes the people of God devoting their time, energy, and resources to actively ministering to prisoners.

In 2022, NGJ began several new strategies of gifting personal copies of *Good & Evil Bibles (El Bien y El Mal* – the Spanish language edition) to 35,000 individual prisoners in Mexico. And in March of 2023, we will begin to distribute *El Bien y El Mal* inside prisons in El Salvador and Colombia. In each of these distributions, we are co-laboring with

in-country pastors and chaplains. They are equipped to provide follow-up Bible study and counseling. *Lives are being changed!* And we know God's Word will NOT return void (see Isaiah 55:11). Please pray and continue to support these Good & Evil distribution projects worldwide. We share with you these testimonies:

FROM PASTOR/CHAPLAIN Juan Carlos:

"We gathered together at the Rehabilitation Center and distributed the Good & Evil Bibles, reading selected pages and sharing with them the Word of God. I taught them the hymn, "Holy, Holy, Holy" and explained how as sinners we cannot be in a relationship with a Holy God except by coming through the shed blood of Jesus and accepting his payment for our sin-debt. At least 16 men in the rehabilitation center prayed in that meeting to ask God for his forgiveness and accept Jesus Christ as their Savior."

FROM PRISONER Amelia:

"The book El Bien y El Mal has helped me to better understand the Word of God. It has helped me to comprehend things that I did not understand prior. I found it very interesting and can share it with those who do not know anything about God. It is a captivating book that makes you desire to keep reading until you complete it. I give thanks to God and to the people that have made the book possible. May God bless each of your lives."

FROM FORMER PRISONER (now in a rehabilitation center) Vanessa:

"Although it is a Bible in comic-book style and has reduced content, I get emotional when I study it. It makes me desire to show it and talk about it [God's Word] with everyone in the world."

FROM PASTOR Gamuel:

"A total of 109 inmates (83 prisoners the first day and 26 the second day) have made professions of faith in Jesus Christ as their Lord and Savior after our El Bien y El Mal Bible distribution to each of 325 prisoners at the ******, the Maximum Security Federal Penitentiary in my area. After the distribution, the director of the prison invited me to hold church services each Monday and Wednesday from 11 am-1 pm. I prayed about what messages or topics I should teach, and the Lord laid on my heart to go page-by-page through the comicbook Bible . . . but elaborating on each story by reading the full passages from Scripture. The men are really enjoying the study, and the number of participants each week is increasing. There were approximately 25 professing evangelical Christians in the prison prior to the G&E distribution; now there are 134 (109+25). I spoke with the director recently regarding how I might request access, i.e. obtain permission to enter the prison for a film showing, and the director told me with emotion and conviction, "Anything to do with God, you can do!"



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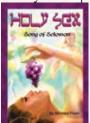


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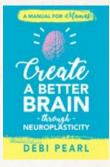
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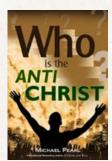
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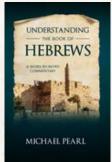
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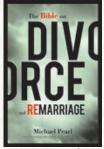


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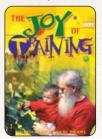
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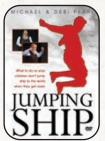


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